A.P.N. # 1420-07-117-025 ESCROW NO. 02030(058) RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

	THE STATE OF THE S	aujo mior compi	, , , , , , , , , , , , , , , , , , ,		
	Individu	al or Corporatio	${f n}$	\ \	
NOTICE IS HEREBY GIVE				\ \	
1. That the interest or esta	te stated in paragraph 3 belo	w in the real pro	perty hereinafter desc	ribed is owned by the	• .
following:			_	_	
NAME	STREET ANI	D NO.	CITY	STATE	
SYNCON HOMES	2221 MERIDIAN B	LVD., STE	. A MINDEN	NV	·
(If n	nore than one owner of the interest	stated, the name and	l address of each must be i	nserted.)	
					No.
	address of the owner of said	ar are	76. 1		75
and addresses of all the co-ow	and the second s		tenants, as tenants in	common or otherwise, i	if /
there is more than one owner,	_				-
3. That the nature of the ti	tle of said owner, or if more	than one, then o	of said owner and co-	owners is: In Fee.	
(If other than 6	ee, strike out "In Fee" and insert fo	n avagenta "musekasa	da d'anniera et lef accepta a	- " - " " - " " \	
	· ·	- N		•	
4. That on the 14	_day of _OCTOBER	<u> 2002 </u>	a work of improv	ement on the real prope	rty
hereinafter described was com	•				
5. That the name of the or	iginal contractor, if any, for		provement was		
(If no or	SYNCON HOME: ontractor for work of improvement	The second secon	No Contractor (1)		
		N . N.	vo Contractor.		
	in referred to is situated in the		1 7 6 7		
County of DOUGLA	5, State of	of Nevada and is	described as follows:		
Car Thubibia (IA) I assault J Las					
See Exhibit "A" attached her			or complete legal des	cription.	
Commonly known as: 85	IVALLEY VISTA	DR.			
Read this note before signing.	CARSON CITY,	NV SY	NCON HOMES		
	ad ains mannantly	/ U.)	1 A	1 1 4 10 0	·) -
If more than one owner, only one neor by an agent.		BY	when h	metable Pr	les
The owner or agent who signs the no also sign the verification below.	tice itself must		DREW W. MITCH	FT.I.	
			ESIDENT	(111111	
					
	VERII	FICATION			
The undersigned being duly swo	and the second s		ce and knows the conte	nts thereof and the same	
is true of his/her/their own know			SYNCON HOME		
/ /	/ /			Mitchell P	0
STATE OF NEVADA	3 / /	Р	BY andrew in	I rucchell f	Res
\	} ss.		ANDREW W. M	ITCHELL	
COUNTY OF DOUGLAS	/_/		PRESIDENT		
					•
This instrument was acknowledg	ed before me on 10-18	-02	Y		
The state of the s	CHELL, PRESIDEN'		ALL O	D STEDUENO	
SYNCON HOMES				D. STEPHENS NOTARY PUBLIC	
		·	AL AL	STATE OF NEVADA pt. Recorded in Douglas County	
λ / \lesssim	- 1			My Appt. Expires June 6, 2006	
Signatura (X / /)	011111			No: 02-75828-5	1

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306581

Lot G-13, as shown on the Final Map #97-1007-6 of VALLEY VISTA ESTATES, PHASE 5 recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

APN 1420-07-117-025



REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 OCT 21 PM 4: 02

LINDA SLATER RECORDER

\$15 PAIDK DEPUTY

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BK1002PG09063