GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

JOHN E. JENISTA a single man

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

JOHN D. CARTER and DAWN M. CARTER husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1121-07-000-011, bounded and specifically described as follows:

The Southwest quarter of the Southwest quarter of Lot 4 of Section 7, Township 11 North, Range 21 East, M.D.B. & M.

TOGETHER WITH A PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE WESTERNMOST 20 FEET OF GRANTOR'S PROPERTY LYING NORTH OF THE ABOVE DESCRIBED PROPERTY, BEING A.P.N. 1121-07-000-012

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 12 day of October, 2002.

WHN E. JENISTA

State of Nevada

County of Douglas

On this _ UST 2002, before me a Notary Public in and for said County and State,

personally appeared

personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

DEBORAH L. ORTIZ Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74684-5 - Expires March 21, 2006

The Grantor (s) declare (s): Documentary Transfer tax is \$32.50 WHEN RECORDED MAIL TO:

JOHN D. CARTER

ARIZONA CIRCLE

89 MEVADE

REQUESTED BY

MARQUIS TITLE & ESCROW

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 OCT 22 AM 9: 51

LINDA SLATER RECORDER

0555515 BK 1002 PG 09331