

A.P.N. # 1320-35-001-020

R.P.T.T. \$ 0.8A  
ESCROW NO. 020807825

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GREGORY D. PETERSON AND NIKKI M. PETERSON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GREGORY D. PETERSON AND NIKKI M. PETERSON, TRUSTEES OF THE PETERSON FAMILY TRUST DATED MARCH 19, 1999**

*THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for its consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.*

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 05, 2002**

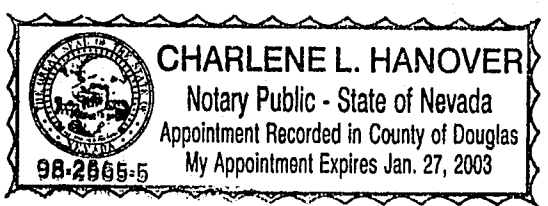
*Gregory D. Peterson*  
**GREGORY D. PETERSON**

*Nikki M. Peterson*  
**NIKKI M. PETERSON**

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on October 16, 2002  
by, **GREGORY D. PETERSON and NIKKI M. PETERSON**

Signature *Charlene L. Hanover*  
Notary Public



**0555529**

**BK1002PG09419**

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020807825

A portion of Parcel 7-A, as set forth on that certain Parcel Map for GARY AND DOROTHY PETERSON AND THOMAS L. PETERSON, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 15, 1989, in Book 689, at Page 1742, as Document No. 204062 and being further described as follows:

Commencing at the Southwest corner of Parcel No. 1 as shown on the Parcel Map for C.D.W. Incorporated as recorded in the Office of Recorder, Douglas County, Nevada as Document No. 116815; thence North  $89^{\circ}57'53''$  East, 300.20 feet to the Point of Beginning; thence South  $89^{\circ}59'30''$  East, 1163.56 feet; thence South  $13^{\circ}27'02''$  East, 236.49 feet; thence North  $89^{\circ}59'30''$  West 1346.83 feet; thence North  $29^{\circ}08'06''$  East, 263.54 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1320-35-001-020

Reference is made to Record of Survey to Support a Lot Line Adjustment filed for record with the Douglas County Recorder on August 7, 1991 in Book 891 at Page 825 as Document No. 257123, Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 25, 1999, BOOK 399, PAGE 5757, AS FILE NO. 0464155, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 22 AM 10:31

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID *KJ* DEPUTY

0555529

BK 1002 PG 09420