

A.P.N. # 1220-09-301-009

R.P.T.T. \$ -0- 8A
ESCROW NO. ACCOM1648

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
JEFFREY C. LAWRENCE
P.O. BOX 908
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR GRANTOR

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEFFREY C. LAWRENCE, TRUSTEE AND HIS SUCCESSORS UNDER THE JEFFREY C. LAWRENCE LIVING TRUST U/D/T 04-09-02

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

This Deed is executed in counterpart, each of which is deemed to be an original, but such counterparts together constitute but one and the same instrument.

DATE: September 17, 2002

Jeffrey C. Lawrence
JEFFREY C. LAWRENCE

James A. Lawrence
JAMES A. LAWRENCE

STATE OF Virginia }
COUNTY OF Virginia Beach } ss.

This instrument was acknowledged before me on September 27, 2002
by Christopher B. Lawrence and Elizabeth Lawrence only

Signature Jim H. Johnson
Notary Public

SEAL

Christopher B. Lawrence
CHRISTOPHER B. LAWRENCE

Elizabeth Lawrence
ELIZABETH LAWRENCE

Bruce F. Lawrence
BRUCE F. LAWRENCE

Brenda Lawrence
BRENDA L. LAWRENCE

Sarah W. Lawrence
SARAH W. LAWRENCE

James S. Lawrence
JAMES S. LAWRENCE

Jeffrey C. Lawrence
JEFFREY C. LAWRENCE

James A. Lawrence
JAMES A. LAWRENCE

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

County of SAN FRANCISCO

On OCTOBER 7, 2002 before me, CATHERINE FITZMAURICE ^{NOTARY PUBLIC}
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared JAMES S. LAWRENCE
Name(s) of Signer(s)

personally known to me – **OR** – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Catherine Fitzmaurice
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

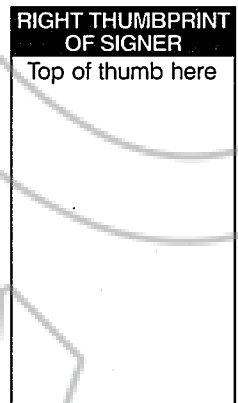
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

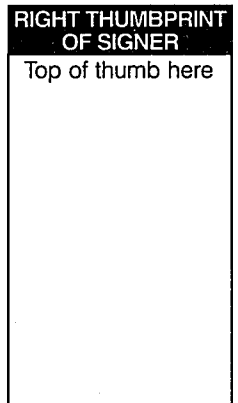
- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

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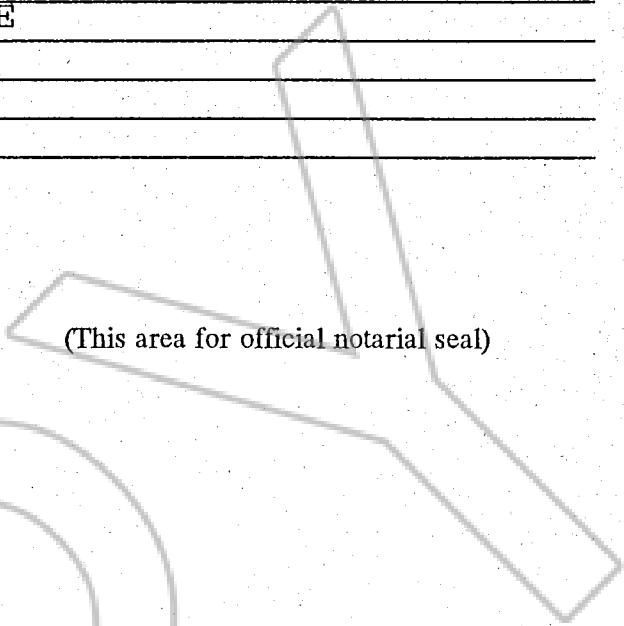
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STATE OF Nevada }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on October 22 2002, by BRUCE F. LAWRENCE and BRENDA L. LAWRENCE and SARAH W. LAWRENCE and JEFFREY C. LAWRENCE and JAMES A. LAWRENCE

WITNESS my hand and official seal.

Signature Charlene L. Hanover



COPY

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EXHIBIT "A"

CHRISTOPHER B. LAWRENCE AND ELIZABETH LAWRENCE, HUSBAND AND WIFE
BRUCE E. LAWRENCE AND BRENDA L. LAWRENCE, HUSBAND AND WIFE;
SARAH W. LAWRENCE, A SINGLE WOMAN; JAMES S. LAWRENCE, A SINGLE MAN;
JEFFREY C. LAWRENCE, A SINGLE MAN; JAMES A. LAWRENCE, AN UNMARRIED MAN

COPY

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EXHIBIT "B"

LEGAL DESCRIPTION

PARCEL 6 AS SET FORTH ON THAT CERTAIN RECORD OF SURVEY FOR JAMES A. AND GERALDINE LAWRENCE NEVADA TRUST ET AL, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 16, 2002, IN BOOK 0802, PAGE 4560, AS DOCUMENT NO. 549590, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

COPY

REQUESTED BY
Jeffrey C. Lawrence
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 22 PM 1:26

LINDA SLATER
RECORDER
\$ *18.00* PAID *AL* DEPUTY

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