A.P.N. #	1220-0	98 -000	-015
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RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

CHRISTOPHER C. LAWRENCE 3321 GLEN EDEN QUAY VIRGINIA BEACH, VA 23452

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR GRANTOR

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHRISTOPHER BENTON LAWRENCE, TRUSTEE OF THE CHRISTOPHER BENTON LAWRENCE TRUST DATED FEBRUARY 5, 1993

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. This Deed is executed in counterpart, each of which

is deemed to be an original, but such counterparts together constitute but one and the same instrument. DATE: September 17, 2002 STATE OF This instrument was acknowledged before me on September 27, 2042 Christopher B. haurence an Elizabeth Lawrence Signature Notary Public SEAL

CALIFORNIA ALL-PURPOSE ACKNOWLEDGME CALIFORNIA State of 2002 before me, CATHERINE Name and Title of Officer (e.g., "Jane Doe, Notary Public") AWRENCE personally appeared _ \Box personally known to me – **OR** – \Box proved to me on the basis of satisfactory evidence to be the person(s). whose name(a) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their-authorized capacity(iee); and that by Albert Breed his/her/their signature(s) on the instrument the person(s), CATHERINE FITZMAURICE or the entity upon behalf of which the person(s) acted, Commission # 1236697 executed the instrument. Notary Public - California San Francisco County My Comm. Expires Oct 7, 2003 WITNESS my hand and official seal. - OPTIONAL · Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Document Date: _____ Number of Pages: _____ Signer(s) Other Than Named Above: _____ Capacity(ies) Claimed by Signer(s) Signer's Name: _ Signer's Name: ____ ☐ Individual □ Individual ☐ Corporate Officer □ Corporate Officer Title(s): _ Title(s): _ □ Partner — □ Limited □ General ☐ Partner — ☐ Limited ☐ General

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☐ Attorney-in-Fact

☐ Guardian or Conservator

Signer Is Representing:

□ Trustee

☐ Other:

Prod. No. 5907

☐ Attorney-in-Fact

☐ Guardian or Conservator

Signer Is Representing:

☐ Trustee

☐ Other:

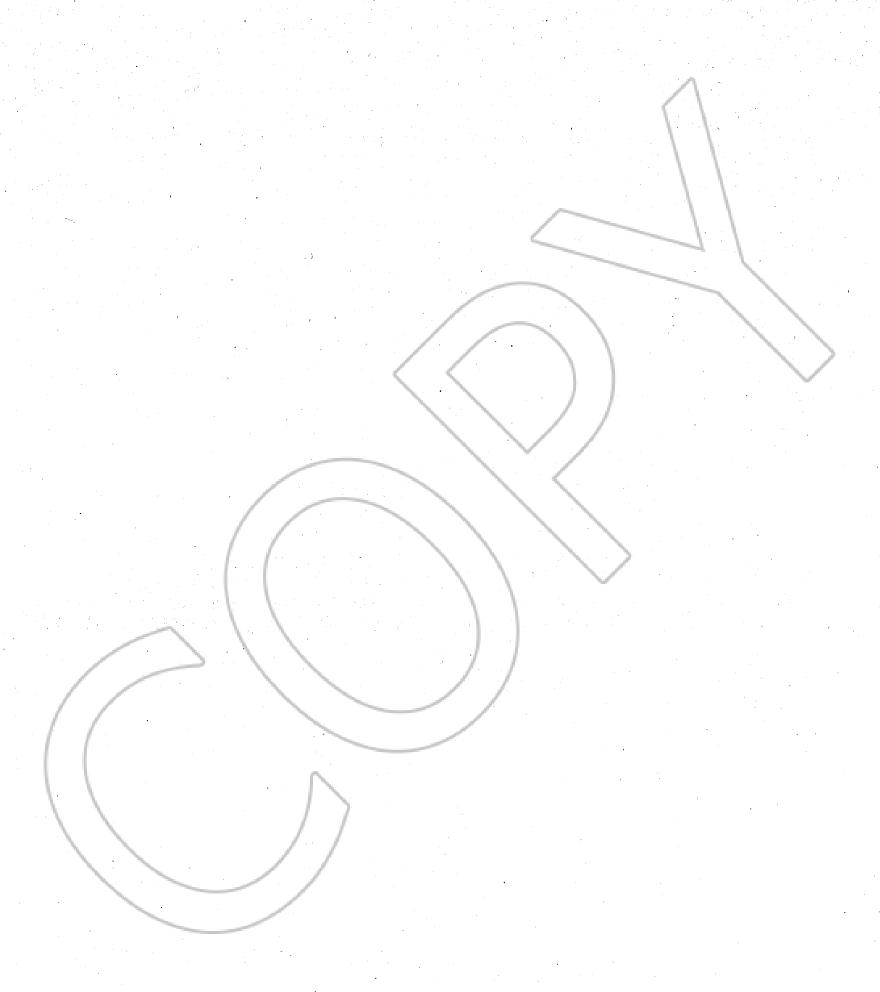
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Reorder: Call Toll-Free 1-800-876-6827

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STATE OF // ////////////////////////////////
COUNTY OF 1) 2 4 4 5 3
This instrument was acknowledged before me on OCTOBER ZZ, ZOOZ, by BRUCE F. LAWRENCE and BRENDA L. LAWRENCE and SARAH W. LAWRENCE and
JEFFREY C. LAWRENCE and JAMES A. LAWRENCE
WITNESS my hand and official seal. Signature (This area for official notarial seal)
(Tims area for Official Hotalian Sear)
CHARLENE L. HANOVER Notary Public - State of Nevada Appointment Recorded in County of Douglas 98-2565-5 My Appointment Expires Jan. 27, 2003

CHRISTOPHER B. LAWRENCE AND ELIZABETH LAWRENCE, HUSBAND AND WIFE BRUCE F. LAWRENCE AND BRENDA L. LAWRENCE, HUSBAND AND WIFE; SARAH W. LAWRENCE, A SINGLE WOMAN; JAMES S. LAWRENCE, A SINGLE MAN; JEFFREY C. LAWRENCE, A SINGLE MAN; JAMES A. LAWRENCE, AN UNMARRIED MAN

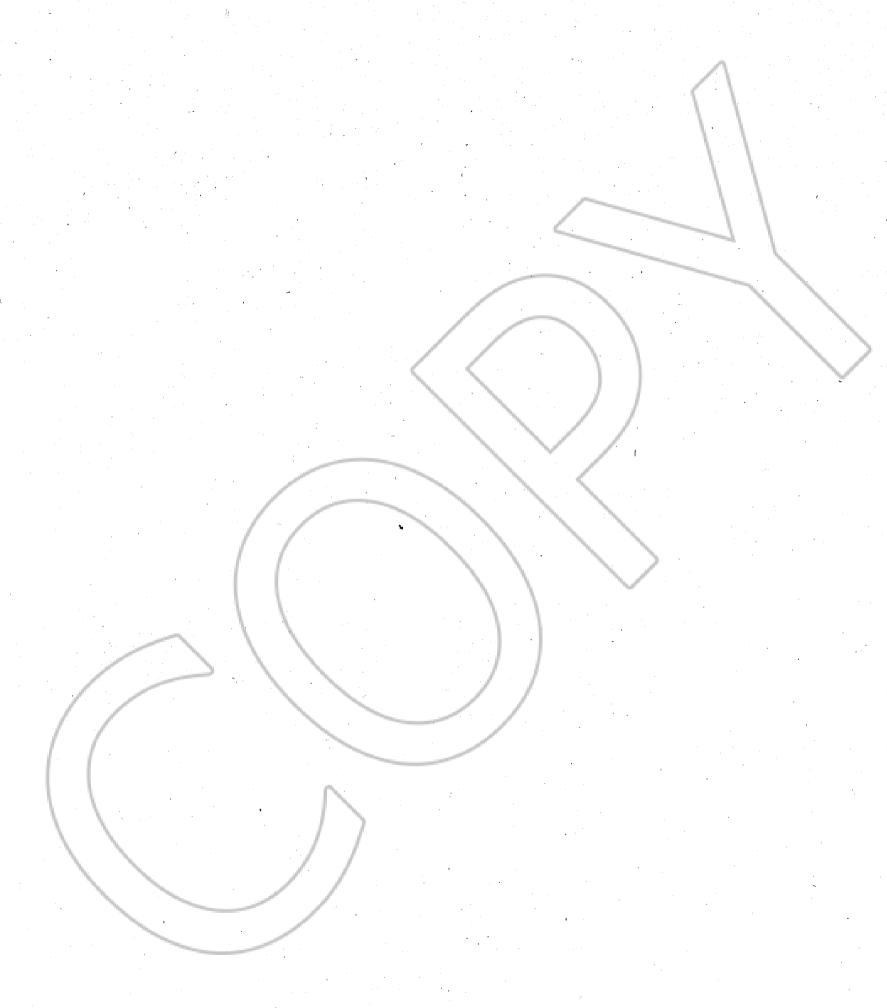


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EXHIBIT . "B"

LEGAL DESCRIPTION

PARCEL 1 AS SET FORTH ON THAT CERTAIN RECORD OF SURVEY FOR JAMES A. AND GERALDINE LAWRENCE NEVADA TRUST ET AL, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 16, 2002, IN BOOK 0802, PAGE 4560, AS DOCUMENT NO. 549590, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.



REQUESTED BY

JEFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2002 OCT 22 PM 1: 28

LINDA SLATER
RECORDER

PAID DEPUTY

0555576BK 1002 PG 09585