A.P.N. #1420-35-410-010

R.P.T.T. \$ 507.00

ESCROW NO. 020308188

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. PRATT 1604 CHIQUITA DRIVE MINDEN, NV 89423

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALLAN D. PRATT and KAREN D. PRATT, husband and wife as

JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 34 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO. 1420-35-410-010

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	October 14, 20	A NEVADA	CORPORATION			
		BY: and	re, C. M.	tchell	Pres	
//		PRESID				
		BY:				

STATE OF Nevada } ss.

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10-18-0, by, ANDREW W. MITCHELL

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 22 PM 3: 45

LINDA SLATER

Notary Public

Signature\_

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-75628-5

**055**55595

BK 1002 PG 09732

LINDA SLATER RECORDER

\$1400 PAID BL DEPUTY