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1 CASE NO.: 01-CV-0308

2 DEPT NO.: II

3 2002 SEP -4 AM 9:05

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5 BY: GREGORY DEPUTY

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 LEO E. MAKI and ELVIE V. MAKI,)

RELEASE OF LIS PENDENS

9 Plaintiffs,)

10 vs.)

11 DIANE L. MAKI, All Parties Claiming and)
12 Interest in Douglas County APN 05-044-12 and)
DOES 1 Through 10, Inclusive,)

13 Defendants,)

14 DIANE L. MAKI, Individually,)

15 Counterclaimant,)

16 vs.)

17 LEO E. MAKI and ELVIE V. MAKI, Husband)
18 and Wife,)

19 Counterdefendants.)

20 **COME NOW** Plaintiffs/Counterdefendants LEO and ELVIE MAKI, by and through their
21 attorney MICHAEL K. JOHNSON, and hereby remove, cancel, expunge and delete the document
22 entitled "Lis Pendens" recorded with the Douglas County Recorder's Office on December 19, 2001,
23 as document number 0530406, in Book 1201, at Page 6242.

24 **DATED** this 29 day of August 2002.

ALLING & JILLSON, LTD.

25 By:

26 MICHAEL K. JOHNSON, ESQ., #6360
27 Attorneys for Plaintiffs/Counterdefendants
LEO E. MAKI and ELVIE V. MAKI
Post Office Box 3390
Lake Tahoe NV 89440-3390
28 (775) 588-6676

0555600

CERTIFICATE OF SERVICE

CASE NAME: Maki vs. Maki

CASE NO.: 01-CV-0308


Pursuant to *NRCP 5(b)*, I certify I am an employee of ALLING & JILLSON, LTD., 276 Kingsbury Grade, Suite 2000, Post Office Box 3390, Lake Tahoe, NV 89449-3390, and that on the date set forth below, I served the accompanying **RELEASE OF LIS PENDENS** on each party listed below by sealing an accurate copy of each document in an envelope as addressed below, postage paid, which I placed for mailing with the U.S. Postal Service.

Jack Sullivan Grellman, Esq.
ATTORNEY AT LAW
702 Plumas Street
Reno NV 89509-1798

I am readily familiar with my firm's practice for collection and processing of documents for mailing with the U.S. Postal Service. The envelope will be deposited on the date set forth below with the U.S. Postal Service in the ordinary course of business.

I declare under penalty of perjury the foregoing is true and correct.

EXECUTED this 29th day of August 2002, at Lake Tahoe, Nevada.


DEBY O'GORMAN

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL 8/4/02
DATE: Breed Clerk of the 3th Judicial District Court
of the State of Nevada, In and for the County of Douglas,

By Deputy Deputy

0555600

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Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 22 PH 3: 51

LINDA SLATER
RECORDER

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