

A.P.N. # 1420-28-701-039

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ #4  
ESCROW NO. 020200540  
**Less Liens & Encumbrances**

**MR. AND MRS. CLORE**  
1361 JACKIE LANE  
MINDEN, NV 89423

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEPHANIE HETTRICK**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TOM D. CLORE ADN SHERRIE C. CLORE, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 15, 2002**

*Stephanie Hettrick*  
\_\_\_\_\_  
**STEPHANIE HETTRICK**



STATE OF Nevada  
COUNTY OF Douglas ss.

This instrument was acknowledged before me on 10-17-02  
by, **STEPHANIE HETTRICK**

Signature Mary H Kelsh  
\_\_\_\_\_  
Notary Public

**0555601**  
**BK1002PG09759**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020200540

Parcel B-3 of Parcel Map No. 5 for D.N.S. Ventures, filed for record in the office of the County Recorder of Douglas County, Nevada on December 7, 1993, in Book 1293, Page 1340, as Document No. 324376

Assessors Parcel No. 1420-28-701-039

COPY

REQUESTED BY  
~~Stewart Title of Douglas County~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 OCT 22 PM 3: 52

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID Bl DEPUTY

0555601

BK 1002 PG 09760