

A.P.N. # 1320-30-212-001

R.P.T.T. \$ \$219.70

ESCROW NO. 020107924

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
P.O. BOX 532  
MINDEN, NV. 89423

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT A. FELIX and LORRAINE D. FELIX, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**GEORGE F. CLIFTON, JR. and MARY M. CLIFTON, husband and wife**  
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 07, 2002**



*Robert A. Felix*  
\_\_\_\_\_  
**ROBERT A. FELIX**  
*Lorraine D. Felix*  
\_\_\_\_\_  
**LORRAINE D. FELIX**

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/16/02  
by, ROBERT A. FELIX and LORRAINE D. FELIX

Signature *Suzanne Cheechev*  
Notary Public

0555713

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**EXHIBIT "A"**

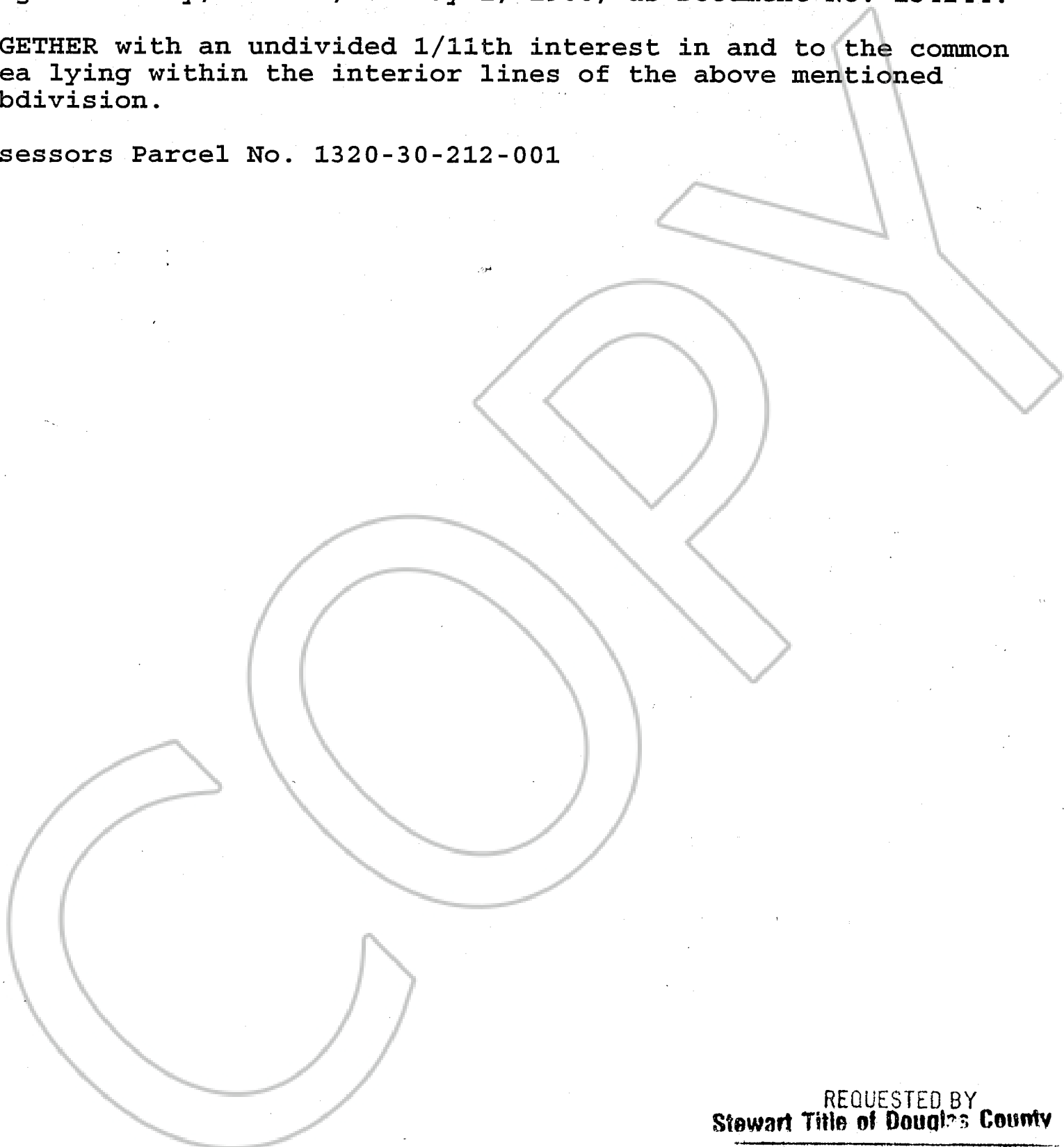
**LEGAL DESCRIPTION**

ESCROW NO.: 020107924

Lot 1, in Block A, as set forth on the Map of WESTWOOD PARK UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 1, 1986, as Document No. 134244.

TOGETHER with an undivided 1/11th interest in and to the common area lying within the interior lines of the above mentioned subdivision.

Assessors Parcel No. 1320-30-212-001



REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 23 PM 3: 54

LINDA SLATER  
RECORDER

\$ 15.00 PAID AL DEPUTY

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