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LAKE VILLAGE  
POB 542  
ZEPHYR COVE NV 89448

# General Release

Unconditional

Date: 10 / 17 / 02

Zephyr Cove, Nevada

RELEASE AGREEMENT by and between jointly and severally;

Lake Village Homeowners Assoc. (hereinafter called "RELEASOR")

and jointly and severally Mrs./Mr. Lee H. Field (hereinafter called "RELEASEE.")

BE IT KNOWN, that for good and valuable consideration of the payment of the sum of;

One thousand Nine Hundred Forty Nine <sup>83</sup>/<sub>100</sub> DOLLARS (\$ 1949.83),

the receipt of which is hereby acknowledged, the RELEASOR does hereby unconditionally and irrevocably release, discharge, acquit and forgive RELEASEE from all actions, causes of actions, suits, debts, liabilities, contracts, obligations, judgements, executions, accounts, covenants, claims and demands both in law and in equity which the RELEASOR has or may have against the RELEASEE, its agents or assigns, whether asserted or unasserted, by reason of any matter or act whatsoever from the beginning of time to date hereof. This release shall, without limiting the generality of the foregoing, further constitute full release, discharge and settlement of the following:

(Describe all known disputes and/or lawsuits involving the parties if there is not enough room add additional sheets and mark Addendum "A",)

Notice of Assessments Due and Claim of Lien

Document : 540810  
Book : 0402  
Page : 8767  
Recorded : 4/26/02

This release shall be binding upon and inure to the benefit of the parties, their successors, assigns, executors, administrators, personal representatives and heirs. This release constitutes the full agreement and cannot be altered or modified unless in writing. This release shall be considered to be executed under seal in accordance with the laws of the State of Nevada where said release was signed and executed.

In Witness Whereof I/We have hereunto set my hand/our hands this 21 day of OCT, 2002

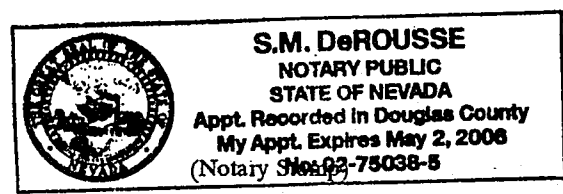
A. Chisari  
Signature  
A. Chisari, President  
Print or type name here

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA }  
COUNTY OF DOUGLAS }

On this 21 day of OCT, 02 personally appeared before me, a Notary Public, A. Chisari, and \_\_\_\_\_ personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged to me that  he  she  executed the instrument

Witness my hand and official seal  
S.M. DeRousse  
Notary Public



0555726

COPY

REQUESTED BY  
Lake Village  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 23 PM 4: 30

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID K2 DEPUTY

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BK 1002 PG 10639