

R.P.T.T - \$357.50

A.P.N. - 1319-18-202-001

AND 1319-18-202-005

TITLE ORDER NO. 78524

ESCROWNO.: 10132-RM

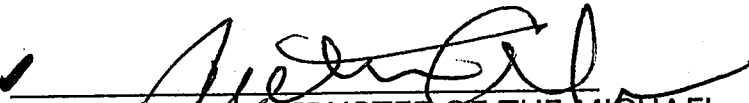
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NATHAN COHN, TRUSTEE OF THE MICHAEL MATTICH TRUST in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to YOCONA, A LIMITED LIABILITY COMPANY and to the heirs and assigns of such Grantee forever, all that real property situated 432 KIMBERLY BROOKE (VACANT LAND), Stateline, NV 89449, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness ANOLIK hand - this 11th day of October, 2002


NATHAN COHN, TRUSTEE OF THE MICHAEL MATTICH TRUST

NOTE:

This document must be signed in front of a notary public

exactly as your name(s) appears

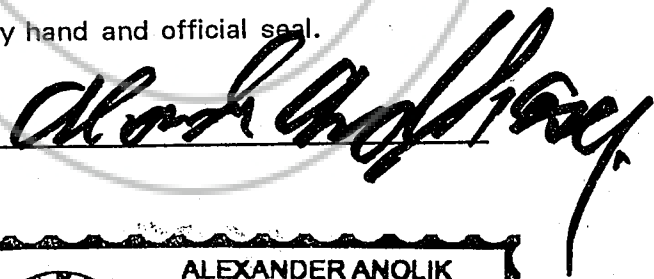
STATE OF California
COUNTY OF San Francisco

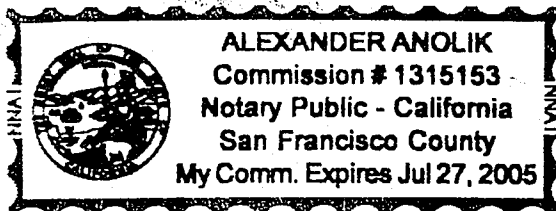
ON 10-11-02, before me, NATHAN COHN

personally appeared before me
Alexander Anolik

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature 



RECORDING REQUESTED BY AND MAIL TO:

NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

NAME: YOCONA, LLC
ADDRESS: P.O. BOX 574
CITY/ST/ZIP: ZEPHYR COVE, NV. 89448

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0555729

BK1002PG10645

LEGAL DESCRIPTION

ALL THAT REAL PROPERTY LOCATED IN DOUGLAS COUNTY, NEVADA AND DESCRIBED MORE PARTICULARLY AS FOLLOWS:

ALL THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 EAST M. D. B. & M., DOUGLAS COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 18; THENCE NORTH $89^{\circ} 38' 45''$ EAST ALONG THE EAST-WEST CENTER LINE OF SAID SECTION 18, A DISTANCE OF 852.90 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH $10^{\circ} 54' 31''$ EAST A DISTANCE OF 45.24 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A CENTRAL ANGLE OF $22^{\circ} 30' 00''$ AND A RADIUS OF 175 FEET; THENCE NORTHEASTERLY ALONG SAID LAST MENTIONED CURVE 68.72 FEET; THENCE TANGENT TO SAID LAST MENTIONED CURVE NORTH $33^{\circ} 34' 31''$ EAST 620.00 FEET; THENCE SOUTH $56^{\circ} 25' 29''$ EAST 170.00 FEET; THENCE SOUTH $28^{\circ} 12' 49''$ EAST 297.75 FEET; THENCE SOUTH $16^{\circ} 17' 25''$ WEST 118.26 FEET; THENCE SOUTH $50^{\circ} 00' 00''$ EAST 233.00 FEET TO THE EAST-WEST CENTER LINE OF SAID SECTION 18; THENCE SOUTH $89^{\circ} 38' 45''$ WEST ALONG THE EAST-WEST CENTER LINE A DISTANCE OF 370.00 FEET; THENCE NORTH $43^{\circ} 00' 05''$ EAST, A DISTANCE OF 42.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHWEST AND HAVING A CENTRAL ANGLE OF $24^{\circ} 30' 00''$ AND A RADIUS OF 225.00 FEET; THENCE NORTHEASTERLY ALONG SAID LAST MENTIONED CURVE 96.21 FEET; THENCE NORTH $71^{\circ} 29' 55''$ WEST 210.00 FEET; THENCE SOUTH $42^{\circ} 29' 24''$ WEST, A DISTANCE OF 100.14 FEET; THENCE SOUTH $77^{\circ} 20' 24''$ EAST 185.92 FEET; THENCE SOUTH $43^{\circ} 00' 05''$ WEST, A DISTANCE OF 89.21 FEET TO THE EAST-WEST CENTER LINE OF SAID SECTION 18; THENCE SOUTH $89^{\circ} 38' 45''$ WEST 366.45 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL THAT PORTION OF SAID LANDS CONVEYED TO KENT CORPORATION FROM MICHAEL MATTICH IN DEED RECORDED MAY 23, 1966 IN BOOK 40, PAGE 396 AS DOCUMENT NO. 32109, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA

Per NRS111.312, this legal description was previously recorded as Document No. 0510781 in Book 0301, Page 5217 on March 21, 2001

0555729

BK 1002 PG 10646

COPY

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 24 AM 9:05

LINDA SLATER
RECORDER

\$ 16.00 PAID *[Signature]* DEPUTY

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