RECORDING REQUESTED BY:

TSI Title and Escrow, Inc. Escrow No. 10132-RM Title Order No. 78524

When Recorded Mail Document and Tax Statement To: YOCONA L.L.C. P.O. BOX 574 ZEPHYR COVE, NV. 89448

APN: 1319-18-202-003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$-0.00 City tax \$-0.00 C

- l computed on full value of property conveyed, or
- l computed on full value less value of liens or encumbrances remaining at time of sale,
- [X] Unincorporated Area

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JACK K. SIEVERS, A MARRIED MAN AND FIRST NEVADA SERVICE CORPORATION, A NEVADA CORPORATION, AS SUCCESSORS IN INTEREST TO KENT CORPORATION, A NEVADA CORPORATION

hereby remises, releases and quitclaims to YOCONA L.L.C., A NEVADA LIMITED LIABILITY COMPANY the following described real property in the UNINCORPORATED AREA of Stateline.

County of Douglas, State of NEVADA:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

DENISE SIEVERS, WIFE OF GRANTOR HEREIN, JOINS IN THE EXECUTION OF THIS DEED TO DIVEST HERSELF OF ANY COMMUNITY PROPERTY INTEREST SHE MAY HAVE, OR MAY BE PRESUMED TO HAVE.

DENISE SIEVERS

SEE EXHIBIT "A" ATTACHED HERETO FOR ADDITIONAL CLAUSES

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose (name(s) is/are subscribed to the within instrument and

by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

DATED: September 5, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

ON SEPT. 9, 2002

before me.

STEPHEN M. ATKINSON

personally appeared

JACK K. SIEVERS

DENISE SIEVERS

JACK K. SIEVERS, INDIVIDUALLY

acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that

DENISE SIEVERS, SECRETARY

Witness my hand and official seal

person(s) acted, executed the instrument.

Signature

.

STEPHEN M. ATKINSON Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 90-2113-5 - Expires October 27, 2003

MAIL TAX STATEMENTS AS DIRECTED ABOVE

0555730

EXHIBIT "A"

GRANTEE HEREIN JOINS IN THE EXECUTION OF THIS DEED TO ACKNOWLEDGE THAT THIS DEED IS GIVEN WITHOUT WARRANTY, EXPRESSED OR IMPLIED, AND GRANTEE HOLDS GRANTOR HARMLESS IN THE EVENT OF LOSS OR CLAIM ARISING BY REASON OF ANY INSUFFICIENCY OF THIS CONVEYANCE.

ACKNOWLEDGED BY:

GER/MANAGING MEMBER

STATE OF NEVADA **COUNTY OF DOUGLAS**

, BEFORE ME, STEPHEN

A NOTARY PUBLIC PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) OR WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

STEPHEN M. ATKINSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 90-2113-5 - Expires October 27, 2003

CLD SURVEYING POB 7316 Incline Village, Nevada 89452

fax 775-831-5805

EKHIBIT A LEGAL DESCRIPTION FOR APN #11-053-29

A tract of land located in the NW1/4 of Section 18, T.13N., R.19E., M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Beginning at the north-easterly corner of Lot 11, Kingsbury Village Unit No.4, Douglas County, Nevada, being monumented with a found 1inch iron pipe plugged by PLS 3519, thence N43*00'00"E for a distance of 89.21' feet, to a point monumented with a #5 rebar capped by PLS 7880,

Thence along a tangent curve to the left, where the delta angle is 24*30'00", the radius is 175.00' feet, and the arc length is 74.83' feet, where the chord bears N30*45'05"E a distance of 74.26' feet, to a point monumented with a #5 rebar capped by PLS 7880,

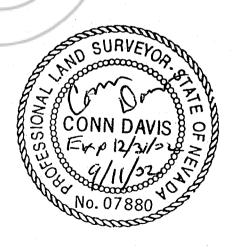
Thence S71*10'04"E for a distance of 49.10' feet to a point,

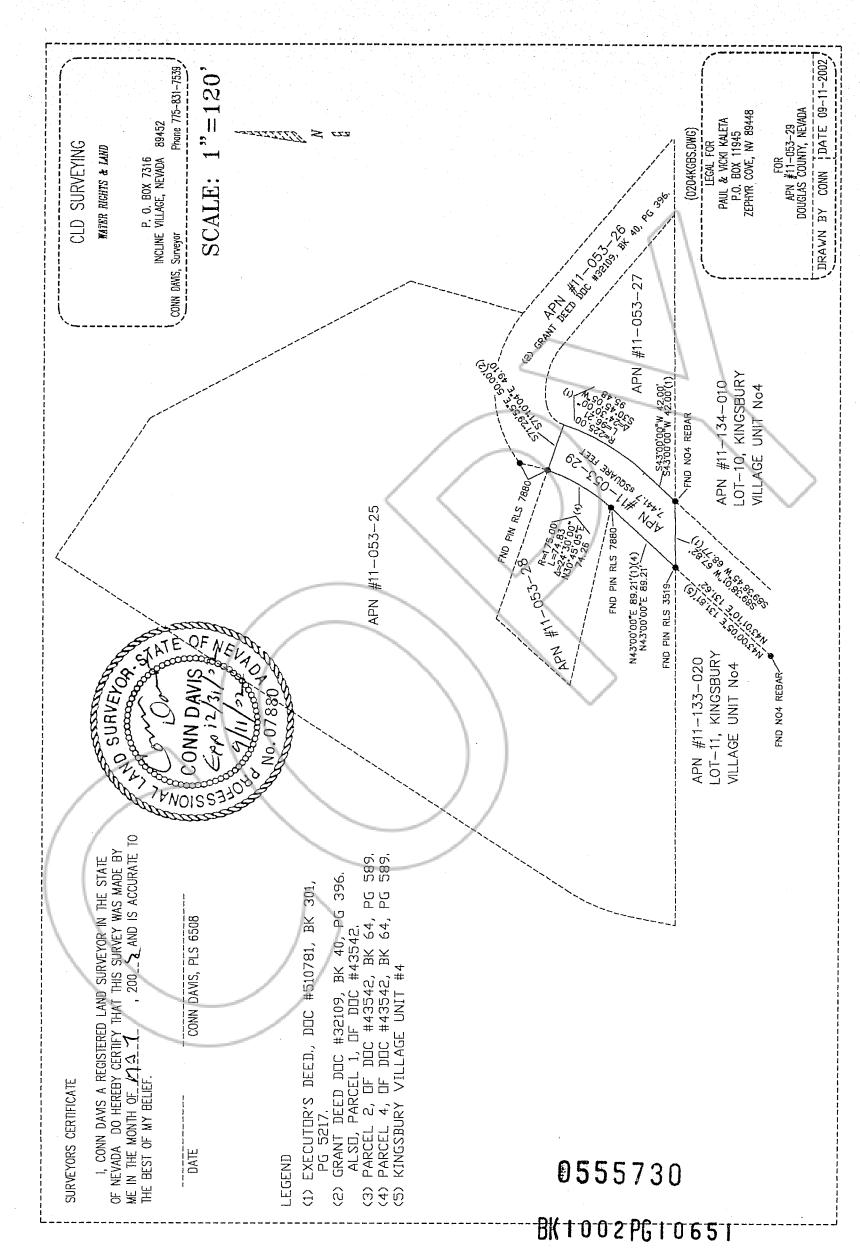
Thence along a non-tangent curve concave to the west, where the delta angle is 24*30'00". the radius is 225.00' feet, and the arc length is 96.21' feet, where the chord bears S30*45'05"W 95.48' feet, to a point,

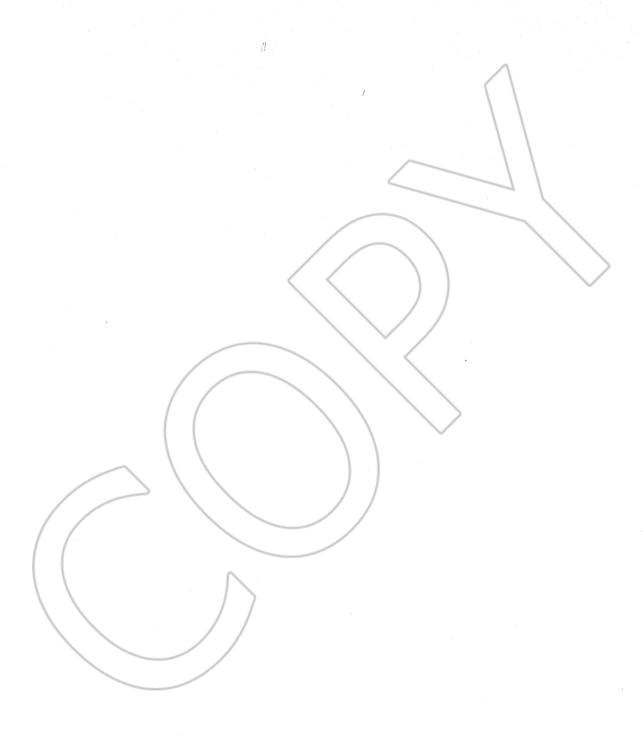
Thence S43*00'00"W for a distance of 42.00' feet, to a point monumented by a found #4 rebar with no cap, being the north-westerly corner of Lot 10, Kingsbury Village Unit No.4, Douglas County, Nevada,

Thence S89*38"01"W for a distance of 67.82' feet to the true point of beginning,

Containing 7,441.7 square feet, more or less.







REQUESTED BY
TSI TITLE & ESCROW

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2002 OCT 24 AM 9: 07

LINDA SLATER
RECORDER

\$ 18 PAID \ 2 DEPUTY

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