R. P. T. T. \$ &A -0-

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That <u>Barbara Wood, a married woman as her sole and separate property</u> in consideration of \$\\_\_\_\_\_\_\_\_\_\_\_\_\_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to <u>Barbara Wood as Trustee of the 2002 Amended and Restated Barbara Wood Revocable Trust dated October 17, 2002</u> all that real property situated in the County of <u>Douglas</u> State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and incorporated herein

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 17th day of October, 2002.

STATE OF CALIFORNIA

) SS

**COUNTY OF FRESNO** 

On October 17, 2002, personally appeared before me, Leanne Jackson, a Notary Public, Barbara Wood, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Barbara Wood

NOTARY PUBLIC

(Notary Seal)

LEANNE JACKSON
COMM. #1227027
NOTARY PUBLIC-CALIFORNIA FRESNO COUNTY
My Comm. Exp. July 27, 2003

WHEN RECORDED MAIL TO:

W. F. Docker, Esq.
McCormick, Barstow, Sheppard,
Wayte & Carruth LLP
5 River Park Place East
Fresno, CA 93720

FOR RECORDER'S USE ONLY

## **EXHIBIT "A"**

## **Legal Description**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 32, T13N, R19E, M.D.M., a found 1986 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 044993, and subject to said Declaration; with the exclusive right to use said interest for one Use Period each year in accordance with said Declaration.

A Portion of APN 17-212-05

OUGLAS CO. MEVADA

2002 OCT 24 AM 9: 33

RECORDER

S PAID DEPUTY

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