

A.P.N.# A ptn of 1318-26-101-006
ESCROW NO. TS09004342/AH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

Betty J. Dailey
22425 Skyview Ridge
Murietta, CA 92562

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

Betty J. Dailey, of legal age, being first duly sworn, deposes and says:
That Edwin J. Dailey, the decedent mentioned in the attached certified copy
of Certificate of Death, is the same person as Edwin J. Dailey
named as one of the parties in that certain Grant Deed dated September 19, 1984
executed by THE BANK OF CALIFORNIA, N.A. and DOUGLAS COUNTY TITLE CO., INC.,
to EDWIN J. DAILEY and BETTY J. DAILEY, husband and wife Co-Trustees
as joint tenants, recorded as Instrument No. 107294, on September 25, 1984
in Book 984, Page 2647, of Official Records of Douglas
County, Nevada, covering the following described property situated in the Douglas
County, State of Nevada:

Kingsbury Crossing, One Bedroom, High Season, Week #2164,
Stateline, NV 89449

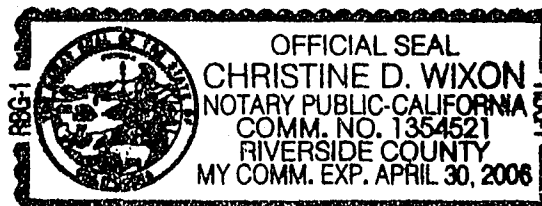
See Exhibit 'A' attached hereto and by this reference made a part
hereof.

DATE: September 19, 1002

Betty J. Dailey
Betty J. Dailey

STATE OF CALIFORNIA }
 } ss.
COUNTY OF RIVERSIDE }

This instrument was acknowledged before me on SEPT. 25, 2002
by, Betty J. Dailey



Signature Christine D. Wixon
Notary Public

0555753

BK 1002 PG 10695

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF RIVERSIDE

RIVERSIDE, CALIFORNIA

CERTIFICATE OF DEATH

STATE OF CALIFORNIA

USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS

STATE FILE NUMBER

LOCAL REGISTRATION NUMBER

1. NAME OF DECEDENT—FIRST (GIVEN) Edwin		2. MIDDLE James		3. LAST (FAMILY) Dailey	
4. DATE OF BIRTH M/M/D/D/C/C/Y/Y 05/18/1911		5. AGE YRS. 90		6. SEX M	
7. DATE OF DEATH M/M/D/D/C/C/Y/Y 10/18/2001		8. HOUR 2303			
9. STATE OF BIRTH CO		10. SOCIAL SECURITY NO. [REDACTED] 8801		11. MILITARY SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS Married		13. EDUCATION—YEARS COMPLETED 12			
14. RACE White		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER Prudential Insurance Co	
17. OCCUPATION Insurance Agent		18. KIND OF BUSINESS Insurance		19. YEARS IN OCCUPATION 40	
20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 39780 Desert Greens Dr East					
21. CITY Palm Desert		22. COUNTY Riverside		23. ZIP CODE 92260	
24. YRS IN COUNTY 3		25. STATE OR FOREIGN COUNTRY CA			
26. NAME, RELATIONSHIP Betty Jean Dailey - Wife			27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 39780 Desert Greens Dr East Palm Desert CA 92260		
28. NAME OF SURVIVING SPOUSE—FIRST Betty		29. MIDDLE Jean		30. LAST (MAIDEN NAME) Manderbaugh	
31. NAME OF FATHER—FIRST Clifford		32. MIDDLE R.		33. LAST Dailey	
34. BIRTH STATE WI		35. NAME OF MOTHER—FIRST Amy		36. MIDDLE M.	
37. LAST (MAIDEN) Sampson		38. BIRTH STATE NB			
39. DATE M/M/D/D/C/C/Y/Y 10/29/2001		40. PLACE OF FINAL DISPOSITION RES-Chrysal Flogue 885 Wanao Rd Kailua HI 96734			
41. TYPE OF DISPOSITION(S) CR/TR/RES		42. SIGNATURE OF EMBALMER Not Embalmed		43. LICENSE NO.	
44. NAME OF FUNERAL DIRECTOR Eternity Cremation Service		45. LICENSE NO. FD-1536		46. SIGNATURE OF LOCAL REGISTRAR <i>Gary Feldman MD</i>	
47. DATE M/M/D/D/C/C/Y/Y 10/25/2001					
101. PLACE OF DEATH Residence		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER	
104. COUNTY Riverside		105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 39780 Desert Greens Dr East		106. CITY Palm Desert	
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)		TIME INTERVAL BETWEEN ONSET AND DEATH		108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER 2001-5946	
IMMEDIATE CAUSE (A) Cardiopulmonary Arrest		Hours			
DUE TO (B) Carcinomatosis		Months		109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
DUE TO (C) Urinary Bladder Cancer		Years		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (D)				111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 Remote Prostate Cancer					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. No					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/DD/C/C/Y/Y 10/15/2001		115. SIGNATURE AND TITLE OF CERTIFIER <i>D. Cortum MD</i>		116. LICENSE NO. A28024	
DECEDENT LAST SEEN ALIVE M/M/DD/C/C/Y/Y 10/18/2001		117. DATE M/M/D/D/C/C/Y/Y 10/23/2001			
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP D. Cortum MD 275 N. El Cielo Rd #A3 Palm Springs CA 92262		119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
121. INJURY DATE M/M/D/D/C/C/Y/Y		122. HOUR		123. PLACE OF INJURY	
124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)					
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE M/M/D/D/C/C/Y/Y		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	
STATE REGISTRAR		A B C D E F G H		FAX AUTH. # 250366	
1117308		CENSUS TRACT			

2002-236432
05/03/2002 08:00H
3 of 3



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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS

This is a true and exact reproduction of the document officially registered and placed on file in the office of County of Riverside, Department of Health.

DATE ISSUED

10/29/2001

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

Gary Feldman MD

Gary Feldman M.D.
Local Registrar
RIVERSIDE COUNTY, CALIFORNIA

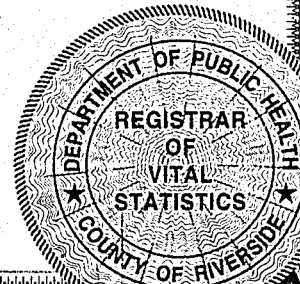


EXHIBIT "A"

LEGAL DESCRIPTION
(Kingsbury Crossing)

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB & M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 3, 1981, IN BOOK 281, OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSON AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPH 2.5, 2.6 AND 2.7 OF SAID DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AN OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983 IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688 DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 84425 AND THIRD AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, (DECLARATION), DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, AND RIGHT-OF-WAY OF RECORD

INTERVAL NO: 2164

APN: 1318-26-101-006

KCEXHA.HI Rev. 5/29/97

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 24 AM 10: 36

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *RJ* DEPUTY

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