ESCROW NO.

Signature

RECORDING R ESTED BY: WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days a	fter completion NRS 108.228
Tudinida 1	a
Individual or (NOTICE IS HEREBY GIVEN:	Corporation
1. That the interest or estate stated in paragraph 3 below in t	he real property hareinafter described is owned by the
following:	ne real property herematici described is owned by the
NAME STREET AND NO.	CITY STATE
SYNCON HOMES 2221 MERIDIAN BLVD.	
(If more than one owner of the interest stated,	the name and address of each must be inserted.)
2. That the full name and address of the owner of said intere	
and addresses of all the co-owners who own said interest or esta	
there is more than one owner, are set forth in the preceding para	
3. That the nature of the title of said owner, or if more than	one, then of said owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee" and insert for exam	ple "purchase under contract of purchase" or "lessee.")
2	
4. That on the day of October, 20 hereinafter described was completed.	a work of improvement on the real property
5. That the name of the original contractor, if any, for such	work of improvement was
SYNCON HOMES	on or migroveness.
(If no contractor for work of improvement as a wh	ole, insert "No Contractor.")
That the real property herein referred to is situated in the KX	XXf
County of, State of Nev	ada and is described as follows:
See Exhibit "A" attached hereto and by reference made a par	t hereof for complete legal description.
Commonly known as: 817 VISTA HILL COURT, C.	ARSON CITY
	SYNCON HOMES
Read this note before signing.	
If more than one owner, only one need sign, personally or by an agent.	By andrew W. Mitchell Pres
The owner or agent who signs the notice itself must also sign the verification below.	ANDREW W. MITCHELL
	PRESIDENT
VERIFICA	TION
The undersigned being duly sworn, says: That he/she/they read the for	egoing notice and knows the contents thereof and the same
is true of his/her/their own knowledge.	SYNCON HOMES
ATTITUTE TO B	andre () Mitchell fres
STATE OF NEVADA }	BI ON ON I
COUNTY OF DOUGLAS } ss.	ANDREW W. MITCHELL
COUNTY OF DOUGLAS	PRESIDENT
This instrument was asknowledged before to - 17-17-N	\mathbf{a}
This instrument was acknowledged before me on IOTIOTO by, ANDREW W. MITCHELL, PRESIDENT OF	<u>~</u>
by, ANDREW W. MITCHELL, PRESIDENT OF	

J.M. COOLEY NOTARY PUBLIC

STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 15, 2005 No: 97-0092-5

0555770

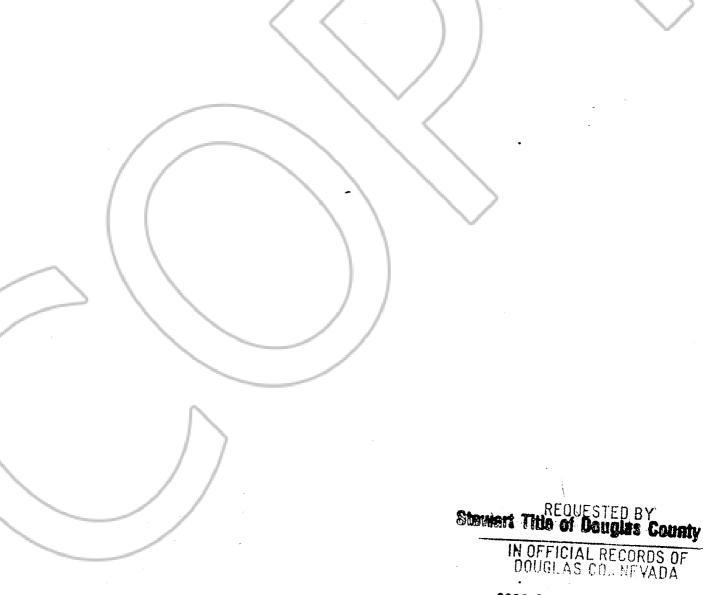
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306569

Lot 33, in Block D, as set forth on Final Map No. 1011-2C entitled Valley Vista Estates 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Assessors Parcel No. 1420-18-114-002



2002 OCT 24 AM 11: 03

LINDA SLATER
RECORDER

\$ \(\sum_{\text{PAID}} \langle \text{DEPUTY} \)

9555770

BK 1002PG 10805