

A.P.N. # 1420-18-114-002

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 245.70
ESCROW NO. 020306569
Full Value

GRANTEE
P.O. BOX 444
TRUCKEE, CA 96160

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ROBERT R. ABELEW, a single man
AND ANNABEL R. PLATT, a single woman, as joint tenants with right
of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 33, in Block D, as set forth on Final Map No. 1011-2C entitled
Valley Vista Estates 2, PHASE 2C, filed for record in the office of
the Douglas County Recorder on September 21, 2001, Book 901, Page
4969, Document No. 523258, Official Records.
Assessors Parcel No.1420-18-114-002

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 02, 2002 SYNCON HOMES
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____


STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10-7-02,
by, ANDREW W. MITCHELL

Signature *J. Stephens*
Notary Public

REQUESTED BY
~~Stewart Title of Douglas County~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 24 AM 11:04
LINDA SLATER
RECORDER
\$14.00 PAID KJ DEPUTY


D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2008
No: 02-75628-5

0555771
BK 1002 PG 10806