

APN 23-472-25 (NEW) 1320-36-001-017

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION.

Recorded at the request of and after recording Mail to

Lee Johnson and Lucie S. Johnson

~~19 Woodward Court, Crockett, Ca. 94525~~ 1232 SPRINGTIME DR. GARDNERVILLE, NV 89460

MAIL TAX STATEMENTS AS ABOVE R.P.T.T. #8

MAIL TO

GRANT, BARGAIN and SALE DEED

For good consideration, LUCIE SIMONE JOHNSON and LEE JOHNSON, husband and wife, hereby GRANT, BARGAIN, and SELL AND CONVEY TO: LEE JOHNSON and LUCIE SIMONE JOHNSON, as trustees of the JOHNSON TRUST executed May 27, 1999, in fee simple absolute, in trust for the benefit of LEE JOHNSON and LUCIE SIMONE JOHNSON, to be held, administered and distributed in accordance with the terms and conditions of said revocable trust all that real property situated in the unincorporated area of the County of Douglas, State of Nevada, described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

~~Lot 1, in Block K, as shown on the Final Map of Wildflower Ridge Unit 3A, filed for record in the Office of the County Reorder on February 5, 1991, in Book 291, Page 312, Document No. 244240, Official Records of Douglas County, Nevada,~~

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to covenants, conditions, restrictions and easements of record.

Dated: January 7 2000.

By: [Signature]
Lucie Simone Johnson.

By: [Signature]
Lee Johnson

RECORDED
JAN 10 2000
COUNTY OF DOUGLAS
CLERK
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STATE OF NEVADA
COUNTY OF DOUGLAS

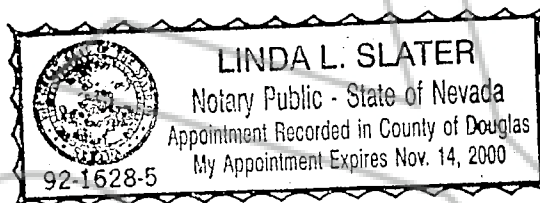
On this 7th day of January, 2000, before me, Linda L Slater, the undersigned
Notary Public, personally appeared Lucie Simone Johnson and
Lee Johnson

() Personally known to me

(X) Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ARE
subscribed to the within instrument, and acknowledged that they executed it.

WITNESS my hand and official seal.

Linda L. Slater
Notary Public



COPIES

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REQUESTED BY
Lee + Lucie Johnson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JAN -7 AM 11:26

LINDA SLATER
RECORDER

\$ 8.00 PAID BK DEPUTY

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Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within the Northwest ¼ of Section 36, Township 13 North, Range 20 East, M.D.B. & M., within Douglas County, Nevada and more particularly described as follows:

COMMENCING at the Southwest Corner of Section 36, Township 13 North, Range 20 East, M.D.B. & M.;
 Thence North 37°46'14" East, a distance of 3,876.36 feet to the TRUE POINT OF BEGINNING, said corner being marked by a 5/8" rebar with cap stamped PLS 3209;
 Thence North 76°46'23" East, a distance of 320.00 feet to a 5/8" rebar with cap stamped PLS 3209;
 Thence South 00°48'32" West, a distance of 479.97 feet to a 5/8" rebar with cap stamped PLS 6200;
 Thence North 89°29'37" West, a distance of 334.85 feet to a 5/8" rebar with cap stamped PLS 3090;
 Thence North 07°35'09" West, a distance of 330.45 feet to a 5/8" rebar with cap stamped PLS 3090;
 Thence North 04°15'48" East, a distance of 77.00 feet to the TRUE POINT OF BEGINNING, as shown on BOUNDARY LINE ADJUSTMENT AND DEED recorded November 6, 1998, in Book 1198, Page 1675, as Document No. 453549.

Also known as a Portion of Lot 1, Block K of the WILDFLOWER RIDGE UNIT 3-A recorded February 5, 1991, in Book 291, Page 312, as Document No. 244240.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain BOUNDARY LINE ADJUSTMENT AND DEED, recorded in the office of the County Recorder of Douglas County, Nevada on November 6, 1998, in Book 1198, Page 1676, as Document No. 453550, of Official Records.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2002 OCT 24 PM 1:56

LINDA SLATER
 RECORDER

\$16.00 PAID *OK* DEPUTY

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