

17
State of Nevada
County of Douglas
Loan Number: 6309011168
Parcel ID: 05-051-040
0

Substitution of Trustee and Full Reconveyance

WHEREAS Bank of America, N.A., a national banking association, the present Beneficiary (ies) of the Deed of Trust mentioned below, hereby substitutes itself as trustee under said Deed of Trust in place of Prlap, Inc

and does hereby reconvey, without warranty, to the person(s) legally entitled thereto, the estate now held by said Beneficiary(ies) hereunder:

WHEREAS, the date of said Deed of Trust, the names of the Trustors who executed the same, the county in the State of Nevada, the date of recordation and document number of Official Records of said County where said Deed of Trust is recorded are as follows:

Trustors: Tony Lee Harrah and Trustee of the Tony Lee Harrah Family Trust Dated October 13, 1993

Date of Deed of Trust: 09/12/2001

Recorded County: Douglas

Recordation Date: 09/18/2001

Document No.: 0522978

Book: 0901

Page: 4116

Re-Recordation Date:

Document No.:

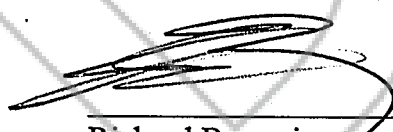
Book:

Page:

As Described in Recorded Deed of Trust

Dated 10/08/2002

BENEFICIARY(IES)
Bank of America, N.A., a national banking
association

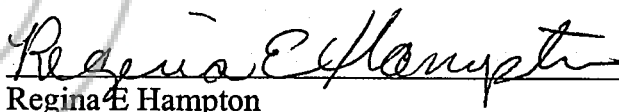

Richard Browning,
Assistant Vice President

STATE OF Kentucky
COUNTY OF Jefferson

On 10/08/2002 before me, the undersigned, a Notary Public in and for said State, personally appeared Richard Browning, Assistant Vice President of Bank of America, N.A., a national banking association personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

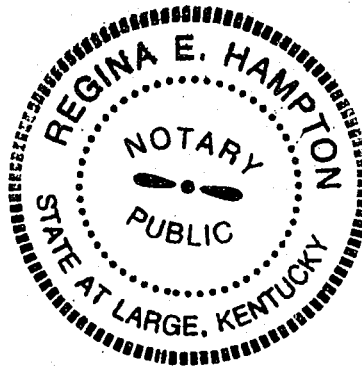
WITNESS my hand and official seal.

PREPARED BY:
Regina Hampton
Bank of America Mortgage
101 E. Main St., Ste 400, Louisville, KY 40202


Regina E Hampton
Notary Public, State of Kentucky
Qualified in Jefferson County
Commission Expires May 16, 2006

✓ WHEN RECORDED MAIL TO AND
MAIL TAX STATEMENT TO:
Tony Lee Harrah

164 Hubbard Way #b
Reno, NV 89502



REQUESTED BY

Bank of America Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 24 PM 2: 25

LINDA SLATER
RECORDER

\$ 17.00 PAID *K2* DEPUTY

0555821

BK1002PG11035