

APN: 1022-18-001-034
RPTT \$275.60

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RICHARD SWORD and TERESA L. SWORD, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JUDY HUDDIN, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: October 11, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On Oct. 11, 2002 personally
appeared before me, a Notary Public,

Richard Sword & Teresa L. Sword,

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature

} s.s. [Signature]
RICHARD SWORD

[Signature]
TERESA L. SWORD



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name JUDY A. HUDDIN
Street P.O. Box 546
Address GARDNERVILLE, NV 89410
City, State
Zip

MAIL TAX STATEMENTS TO:
Name JUDY A. HUDDIN
Street SAME AS ABOVE
Address
City, State
Zip

Order No. 00086958-201-KLS

0555837

08522710/11/02

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of Section 18, Township 10 North, Range 22 East, M. D. B. & M., more particularly described as follows:

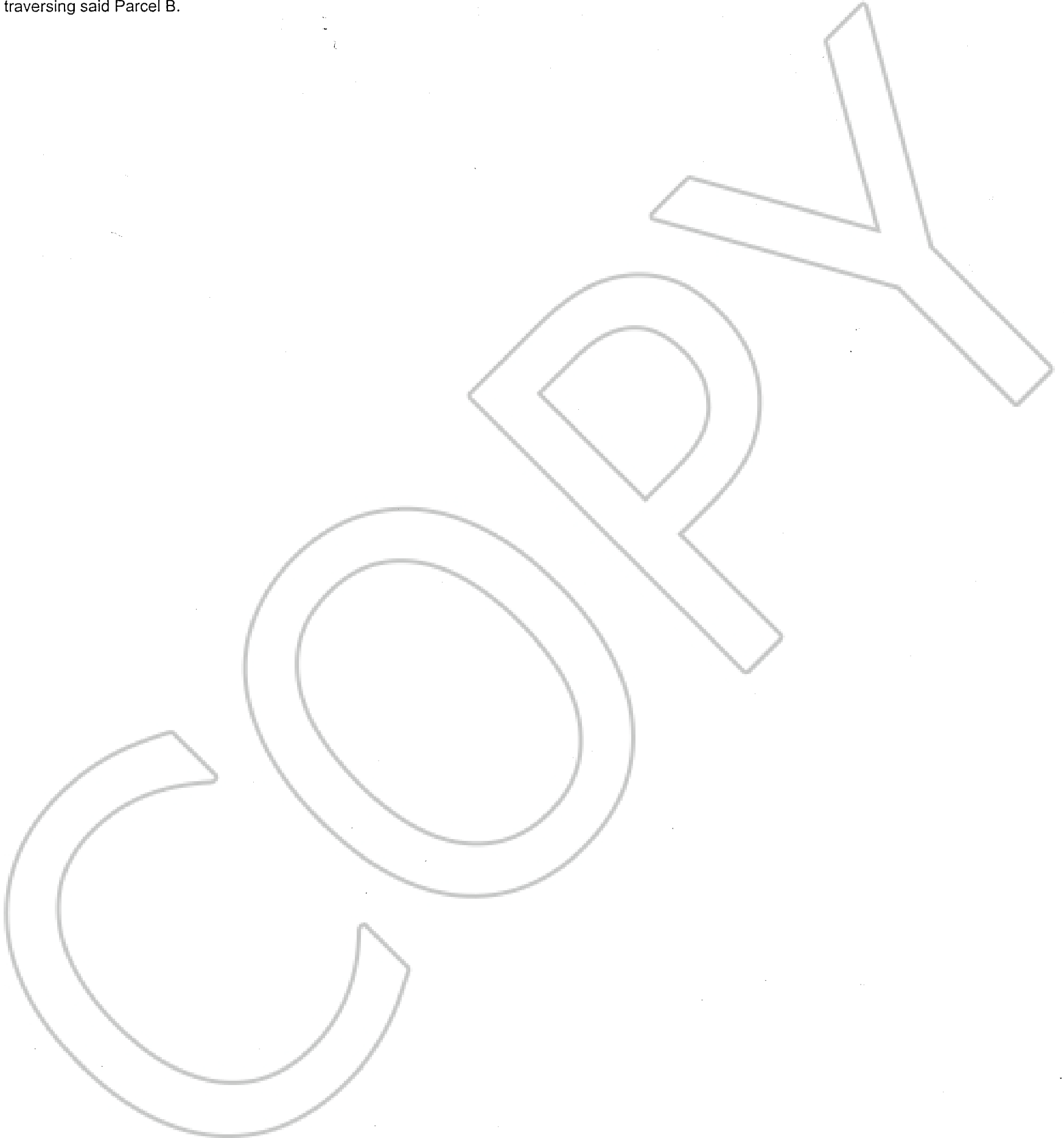
Parcel One:

Parcel B as shown on that certain filed Parcel Map for Jim Shyrock recorded February 19, 1982, in Book 282, of Official Records at page 1087, Douglas County, Nevada, as Document No 65079, said map being a re-division of Parcel 14, of that Record of Survey filed for record October 10, 1969, in the Office of the County recorder of Douglas County, Nevada as filing No. 45990.

Parcel Two:

Together with a non-exclusive easement for road and utility purposes on and over all the 60 foot access and utility easements shown on that certain Record of Survey filed October 10, 1969, as filing no. 45990.

Together with an easement for ingress and egress over that strip of land shown as Shyrock Court on said Parcel Map, excepting those portions traversing said Parcel B.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 24 PM 3:19

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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