A.P.N.# 1420-08-314-042 ESCROW NO. 020306968 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

NOTION IS AN AND AND AND AND AND AND AND AND AND	Individual or	Corporation	
NOTICE IS HEREBY GIVES 1. That the interest or estate	N: e stated in paragraph 3 below in t	the real property hereinafter des	scribed is owned by the
following:			,
NAME	STREET AND NO	CITY	STATE
SYNCON HOMES	2221 MERIDIAN BLVD	, STE. A MINDEN	NV
(11 1110	ore than one owner of the interest stated,	the name and address of each must be	inserted.)
and addresses of all the co-own there is more than one owner, a	ddress of the owner of said intere ers who own said interest or esta are set forth in the preceding para te of said owner, or if more than	te as joint tenants, as tenants in graph.	common or otherwise, if
(If other than fee	, strike out "In Fee" and insert for exam	ple "purchase under contract of purcha	ise" or "lessee ")
4. That on the		2002 a work of impro	
hereinafter described was comp	leted	a work of impro	vement on the real property
,	ginal contractor, if any, for such SYNCON HOMES	work of improvement was	
(If no con	tractor for work of improvement as a wh	ole, insert "No Contractor.")	
· ·	referred to is situated in the KK		
County of DOUGLAS		ada and is described as follows	
See Exhibit "A" attached here	to and by reference made a par	t hereof for complete legal de	scription
24-	13 LONG DR.	t hereof for complete legal de	scription.
	NDEN, M	· ·	
Read this note before signing.	7.700	SYNCON HOMES	
f more than one owner, only one need	sign, personally	Andra 1	Mat Dall Da
or by an agent. The owner or agent who signs the notice	e itself must	BY WHELL W.	mitchell Fren
dso sign the verification below.	sign the verification below. ANDREW W. MITCHELL PRESIDENT		HELL
The undersigned being duly sworn	VERIFICA , says: That he/she/they read the for		
s true of his/her/their own knowled	dae		
\ \	.50.	SYNCON HOMI	1) Witchell Pre
STATE OF NEVADA		BY WWW	U. Trestreet
COUNTY OF DOUGLAS	} ss. }	ANDREW W. A PRESIDENT	MITCHELL
This instrument was acknowledged	hefore me on 10-23-02	⊋	
by, ANDREW W. MITC			
SYNCON HOMES			D. STEPHENS
			NOTARY PUBLIC
Signature	e had a		Appt. Recorded in Douglas County My Appt. Expires June 8, 2006 No: 02-75626-5
Notary	NOTARY PUBLIC STATE OF NEVADA	055581	

BK 1002 PG 11262

STATE OF NEVADA ppt. Recorded in Douglas County My Appt. Expires June 6, 2006 No: 02-75628-5

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306968

Lot 93, in Block D, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-042



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEVADA

2002 OCT 24 PM 3: 43

LINDA SLATER
RECORDER

S S PAID & DEPUTY

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