

A.P.N. # 1420-08-314-042

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 367.25
ESCROW NO. 020306968
Full Value

ROBERT A. GRAVES
3473 LONG DRIVE
MINDEN, NV 89423

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ROBERT A. GRAVES, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
**Lot 93, in Block D, as set forth on that certain Final Map LDA
#99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development,
recorded in the office of the Douglas County Recorder on May 29,
2002, in Book 0502, Page 8960, as Document No. 543297.**

ASSESSOR'S PARCEL NO. 1420-08-314-042

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 11, 2002** **SYNCON HOMES
A NEVADA CORPORATION**

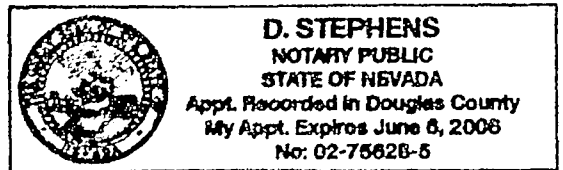
BY: *Andrew W. Mitchell Pres*
**ANDREW W. MITCHELL
PRESIDENT**

BY: _____

STATE OF Nevada }
 } SS.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10-24-02,
by, ANDREW W. MITCHELL

Signature *D. Stephens*
Notary Public



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 24 PM 3: 44

0555850
BK 1002 PG 11264

LINDA SLATER
RECORDER
\$ 14.00 PAID *Bl* DEPUTY