ESCROW NO. <u>62030</u>

Notary Public

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

Must be filed within 15 days after completion NRS 108.228

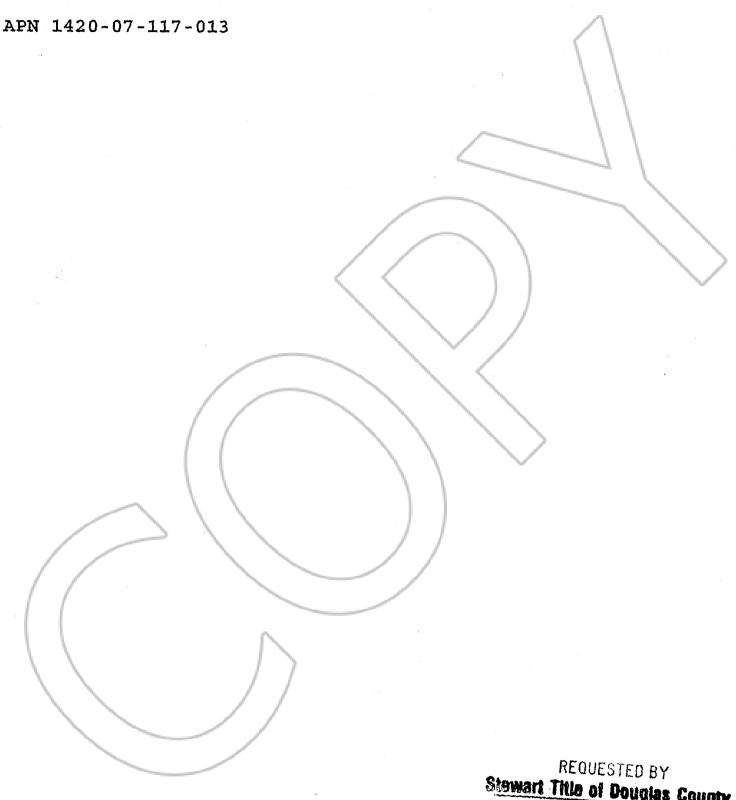
Individua	l or Corporation
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated in paragraph 3 below	in the real property hereinafter described is owned by the
following:	
NAME STREET AND	NO. CITY STATE
SYNCON HOMES 2221 MERIDIAN BL	VD., STE. A MINDEN NV
(If more than one owner of the interest st	tated, the name and address of each must be inserted.)
	nterest or estate, if there is only one owner, and the full names
and addresses of all the co-owners who own said interest or there is more than one owner, are set forth in the preceding	estate as joint tenants, as tenants in common or otherwise, if paragraph.
3. That the nature of the title of said owner, or if more	. • .
	example "purchase under contract of purchase" or "lessee.")
4. That on the Oth day of October	a work of improvement on the real property
hereinafter described was completed.	
5. That the name of the original contractor, if any, for s	
SYNCON HOMES	
(If no contractor for work of improvement as	
That the real property herein referred to is situated in the	
County of, State of	Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference made a	part hereof for complete legal description.
Commonly known as: 856 MEADOW US	TADR.
Read this note before signing. CARSON CITY	SYNCON HOMES
If more than one owner, only one need sign, personally	
or by an agent.	By lendrew W. Mitchell Pren
The owner or agent who signs the notice itself must also sign the verification below.	ANDREW W. MITCHELL
/ /	PRESIDENT
	CATION
The undersigned being duly sworn, says: That he/she/they read the	
s true of his/her/their own knowledge.	SYNCON HOMES
STATE OF NEVADA	By andrew W Mitchell Pre
} ee	ANDREW W. MITCHELL
COUNTY OF DOUGLAS	PRESIDENT
This instrument was acknowledged before me on 10-23-	<u>-02</u>
by, ANDREW W. MITCHELL, PRESIDENT	OF
SYNCON HOMES	
	D. STEPHENS NOTARY PUBLIC
V Se. 61	STATE OF NEVADA
Signature - Selphen	Appt. Recorded in Douglas County My Appt. Expires June 6, 2006
Notary Public	No: 02-75828-5

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306194

Lot F10, as shown on the Final Map #97-1007-6 of VALLEY VISTA ESTATES, PHASE 5 recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.



Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO . MEVADA

2002 OCT 24 PM 4: 01

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LINDA SLATER