

A.P.N. # 1320-31-514-002

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO: STEWART TITLE  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 # 1005  
ESCROW NO. 020808011  
Full Value

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES D. ROSE, WHO ACQUIRED TITLE AS AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES D. ROSE AND LESLIE A. BENSON-ROSE, HUSBAND AND WIFE AS JOINT TENANTS**

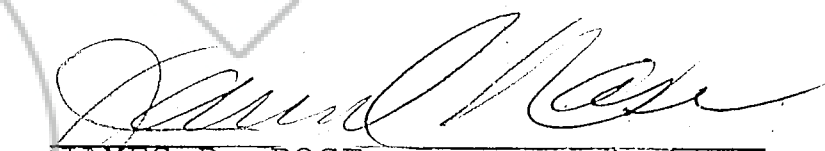
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 18, 2002**

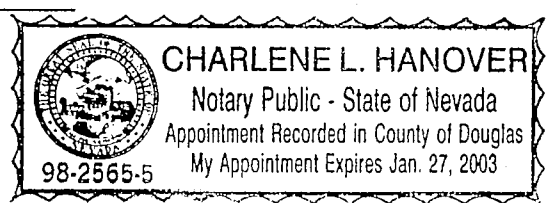
  
\_\_\_\_\_  
JAMES D. ROSE

*THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the recording therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.*

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on Oct 18, 2002,  
by, LESLIE A. BENSON-ROSE

\_\_\_\_\_  
Signature Charlene L. Hanover  
Notary Public



0555864  
BK 1002 PG 11353

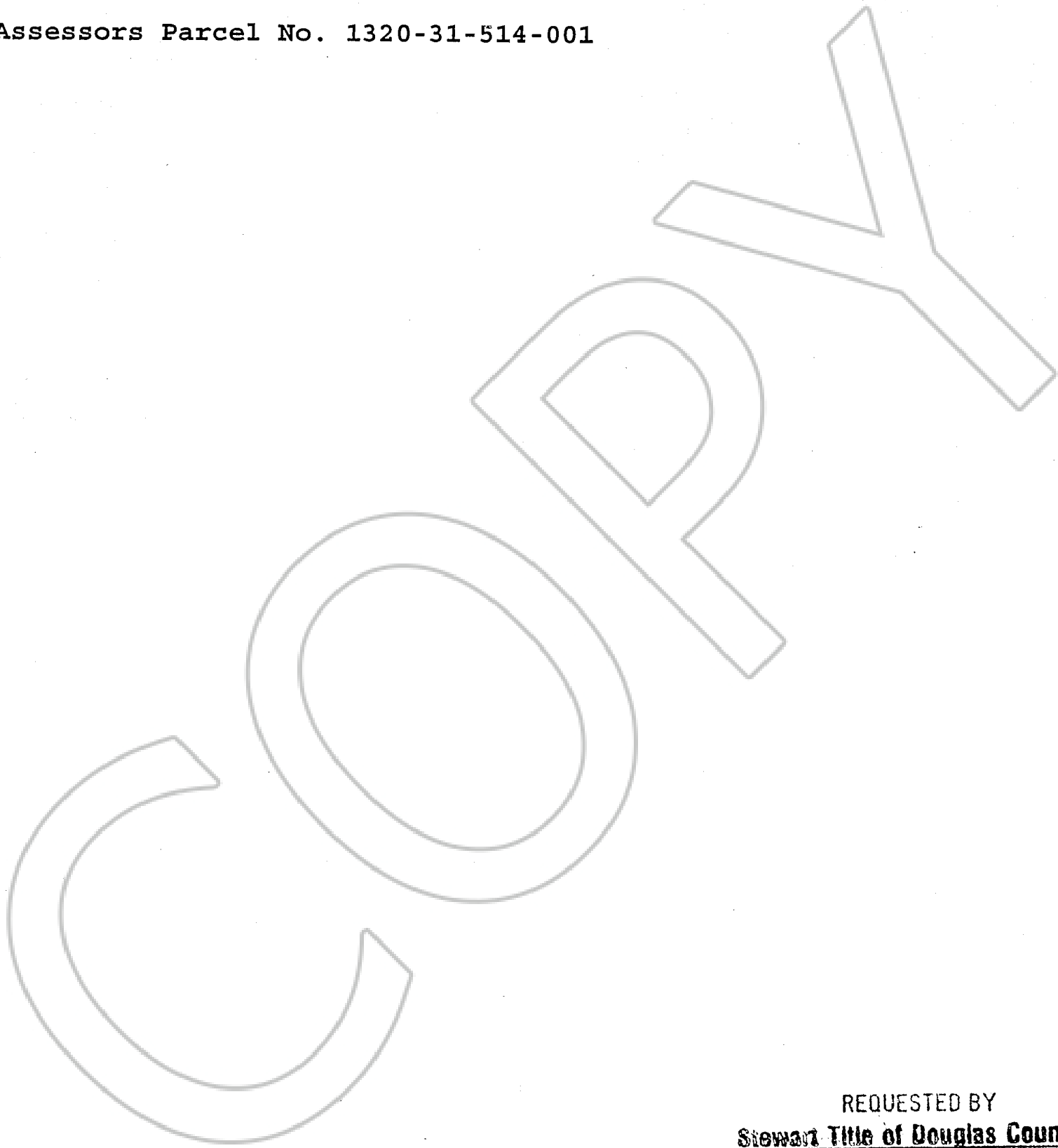
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020808011

Lot 4, as shown on the Official Map of GREENBELT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 8, 1976, as Document No. 86596.

Assessors Parcel No. 1320-31-514-001



REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 OCT 24 PM 4:03

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID *[Signature]* DEPUTY

0555864

BK1002PG11354