This document prepared by (and after recording return to Name: Firm/Company: Address: Address: Address 2: City, State, Zip: Phone: C. ALLAN SIMPSON Attorney at Law 4545 Bissonnet, Suite 125 Houston (Bellaire), TX 77401 (713) 664-7600	
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Assessor's Parcel No. = 1319-30-645-003

GRANT, BARGAIN, SALE DEED

(Individual to Individual)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **PAMELA J. DUNN**, an individual, unmarried, hereinafter referred to as "Grantor", does hereby grant, bargain, sell and convey unto **WILLIAM BYRD CHADICK**, unmarried, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

An undivided $1/51^{st}$ interest as tenants in common in and to that certain REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS (A) AN UNDIVIDED 1/48TH INTEREST IN AND TO LOT 42 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-14TH AMENDED MAP, RECORDED APRIL 1, 1994, AS DOCUMENT NO. 333985, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM Units 255 through 302 (inclusive) as shown on said map; together with THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT No. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED APRIL 26, 1995, AS DOCUMENT NO. 360927, AS AMENDED BY AMENDED AND RESTATED DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN, RECORDED MAY 4, 1995, AS DOCUMENT NO. 361461, AND AS FURTHER AMENDED BY THE SECOND AMENDMENT TO DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED ON OCTOBER 17, 1995 AS DOCUMENT NO. 372905, AND AS DESCRIBED IN THE FIRST AMENDED RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED JUNE 9, 1995 AS DOCUMENT NO. 363815, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 41 ONLY, FOR ONE WEEK EACH YEAR IN ACCORDANCE WITH SAID DECLARATIONS.

0555921

TOGETHER WITH A 13-FOOT WIDE EASEMENT LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, MDB&M, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THIS EASEMENT SAID POINT BEARS S43°19'06"E, 472.67 FEET FROM CONTROL POINT "C" AS SHOWN ON THE TAHOE VILLAGE UNIT NO. 3, 13TH AMENDED MAP, DOCUMENT NO. 269053 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;

Thence S52°20'29"E, 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13^{TH} Amended Map;

THENCE S14°00'00" W. ALONG SAID NORTHERLY LINE, 14.19 FEET;

THENCE N52°20'29"W. 30.59 FEET;

THENCE N37°33'12"E, 13.00 FEET TO THE POINT OF BEGINNING; per NRS 111.312; this legal description was previously recorded at Focument No. 387262; Fook 996, Page 4210; on 9/26/96.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor's hand this the 15th day of September, 2002.

PAMELA J. DUNN, GRANTOR

0555921

THE STATE OF TEXAS

This instrument was acknowledged before me on the $\frac{1}{2}$ day of September, 2002, by PAMELA J. DUNN.

JULY 20, 2005

Ratherin P. Ley Notary Public in and for the State of Texas

Printed Name: Katherine P. Seifert

My Commission Expires:

July 20, 2005

Grantor's Name, Address, phone:

PAMELA J. DUNN 16606 Shadowpath Dr. Houston, Texas 77059 Phone: 281.461.9428 GRANTEE'S Name, Address, phone:

WILLIAM BYRD CHADICK 21806 Crossglen Court Spring, Texas 77373

Phone: 281 209-0929

SEND TAX STATEMENTS TO GRANTEE

2002 OCT 28 AM 99: 34

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LINDA SLATER