A.P.N. # 1220-10-310-025

R.P.T.T. \$ -0- 0

ESCROW NO. 020808251

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Hofmann 1497 Glenwood Gardnerville, N°89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ERWIN H. HOFMANN AND MARJORIE A. HOFMANN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ERWIN H. HOFMANN AND MARJORIE A. HOFMANN, TRUSTEES OF THE ERWIN H. AND MARJORIE A. HOFMANN TRUST DATED MAY 31, 2001

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without in the effect of the validity to be accommon, or for the effect of such recording on the title of the property involved.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

Lot 14, COUNTRY CLUB ESTATES, as shown on the official map recorded in the office of the County Recorder of Douglas County, Nevada, on July 17, 1967, in Book 1 of Maps and Documents No. 37147.

Appreharance thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 04, 2002

ERWIN H. HOFMANN

MARJORIE A. HOFMANN

STATE OF NEVADA | State of DOUGLAS | State of NEVADA | State of DOUGLAS | State of NEVADA | State of N

This instrument was acknowledged before me on 10/18/2002 by, ERWIN/H. HOFMANN AND MARJORIE A. HOFMANN

Signature Maleul Haw

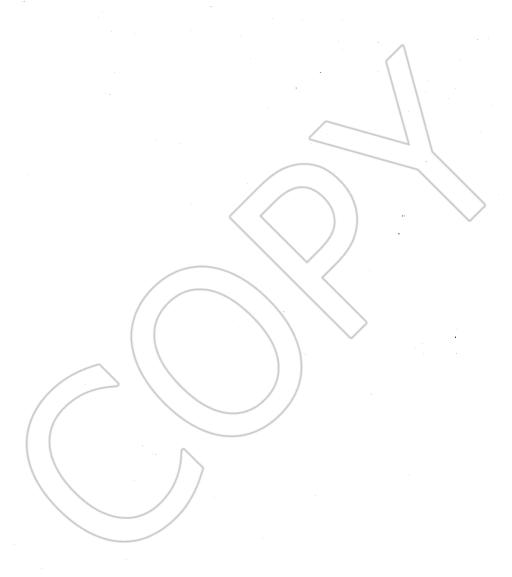
Notary Public

CHARLENE L. HANOV

Notary Public - State of Neva:
Appointment Recorded in County of Dc
My Appointment Expires Jan. 27, 201-1



0555977



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 28 AM II: 11

LINDA SLATER RECORDER

\$ PAID & DEPUTY

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