

A.P.N. # 1220-10-310-025

R.P.T.T. \$ -0-
ESCROW NO. 020808251

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Hofmann
1497 Glenwood
Gardnerville, N ° 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ERWIN H. HOFMANN AND MARJORIE A. HOFMANN, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ERWIN H. HOFMANN AND MARJORIE A. HOFMANN, TRUSTEES OF THE ERWIN H. AND MARJORIE A. HOFMANN TRUST DATED MAY 31, 2001**

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and will not be a day for the consideration therefor, or as to the validity or enforceability of said instrument, or for the effect of such recording on the title of the property involved.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

Lot 14, COUNTRY CLUB ESTATES, as shown on the official map recorded in the office of the County Recorder of Douglas County, Nevada, on July 17, 1967, in Book 1 of Maps and Documents No. 37147.

~~APN 1220-10-310-025~~
together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 04, 2002**

Erwin H. Hofmann
ERWIN H. HOFMANN


Marjorie A. Hofmann
MARJORIE A. HOFMANN

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10/18/2002
by, ERWIN H. HOFMANN AND MARJORIE A. HOFMANN

Signature *Charlene L. Hanov*
Notary Public

 **CHARLENE L. HANOV**
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Jan. 27, 2003
98-2565-5

 **CHARLENE L. HANOVER**
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Jan. 27, 2003
98-2565-5

0555977

BK 1002 PG 11889

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 28 AM 11:11

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0555977

BK1002PG11890