

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO

RICHARD F. ROBERTSON & TERRY L. ANDERSON

155 Tambourine Ranch Road
Gardnerville, NV 89410

A.P.N. 1219-04-002-015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRUST TRANSFER DEED

R.F.R. & T.L.A.

The undersigned Grantors, RICHARD F. ROBERTSON and TERRY L. ANDERSON, declare under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

This conveyance is a Trust Transfer. By this Trust Transfer Deed, the Grantors transfer their interest in the property described below to Grantors' revocable inter vivos trust. There is no consideration given for this transfer. Accordingly, there is no documentary transfer tax.

Documentary transfer tax is \$ NONE.

GRANTORS: RICHARD F. ROBERTSON & TERRY L. ANDERSON, husband and wife,
hereby **GRANT** to

GRANTEES: RICHARD F. ROBERTSON & TERRY L. ANDERSON as Trustees of the
RICHARD F. ROBERTSON & TERRY L. ANDERSON 2002 TRUST dated October 17, 2002

all that real property situated in an unincorporated area in the County of Douglas, State of Nevada, described as follows:

All interest in improved real property located in an unincorporated area of Douglas County, Nevada, commonly known as 155 Tambourine Ranch Road, Gardnerville, Nevada 89410, and more particularly described as follows:

PARCEL 1:

Parcel Y as set forth in Parcel Map #PD 99-11 of Black Diamond Estates filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 19, 2000, in Book 0600, Page 3731, as Document No. 494286.

PARCEL 2:

An easement for roadway and access purposes, as shown on the aforesaid Record of Survey Map, and more particularly described as follows:

'Commencing at the East 1/4 corner of aforesaid Section 4, as shown on Record of Survey recorded January 9, 1990, in Book 190, Page 1630, as Document No. 217903;

'Thence South 89 degrees 49' 29" West a distance of 644.60 feet to the Westerly right of way line of State Highway 207 (Kingsbury Grade);

'Thence along said Westerly line South 44 degrees 27' 00" East, a distance of 644.70 feet to the Northwest corner of that parcel described in Deed filed for record in Book 884, Page 1904, as Document No. 105319, Official Records of Douglas County, Nevada, which point is the TRUE POINT OF BEGINNING;

'Thence South 10 degrees 56' 20" West, a distance of 204.79 feet;

'Thence South 89 degrees 59' 01" West, a distance of 398.67 feet;

'Thence North 00 degrees 14' 51" East, a distance of 50.00 feet;

'Thence North 89 degrees 59' 01" East, a distance of 357.19 feet;

'Thence North 10 degrees 56' 20" East, a distance of 198.05 feet;

'Thence South 44 degrees 27' 00" East, a distance of 60.75 feet to the TRUE POINT OF BEGINNING.'

Parcel 3:

An easement for access, roadway purposes whether public or private, over and across that certain parcel of land more particularly described as follows:

All that certain lot, piece, parcel, or portion of land situated, lying and being within the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 12, North, Range 19 East, M. D. M., Douglas County, Nevada, and more particularly described as follows:

'Commencing at the East 1/4 corner of aforesaid Section 4; thence along the true North line of the Southeast 1/4 of said Section 4, South 89 degrees 53' 42" West 767.42 feet; thence South 00 degrees 27' 24" West 233.78 feet; thence South 00 degrees 11' 00" East 160.46 feet; thence North 89 degrees 59' 01" East 189.44 feet; thence South 00 degrees 14' 51" West 217.74 feet; thence South 00 degrees 14' 51" West 50.00 feet to the TRUE POINT OF BEGINNING; thence along the Southerly of a 50 foot wide easement recorded as Document No. 217903 North 89 degrees 59' 01" East 348.67 feet; thence North 10 degrees 56' 20" East 204.79 feet to a point on the Southwesterly right of way line of Kingsbury Grade; thence along said right of way line South 44 degrees 27' 00" East 30.38 feet; thence leaving said right of way line South 10 degrees 56' 20" West 208.16 feet; thence South 89 degrees 59' 01" West 369.26 feet; thence North 00 degrees 05' 56" West 25.00 feet to the true point of beginning.'

Per NRS 111.312, this legal description was prepared previously recorded at Page 2 of 3 *Document No. 501995 Book 1000*
Page 4676 on 10/25/00

0555979

BK 1002 PG 11894

Dated: October 17, 2002

Richard F. Robertson
RICHARD F. ROBERTSON

Terry L. Anderson
TERRY L. ANDERSON

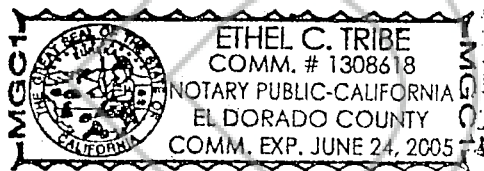
STATE OF CALIFORNIA)

COUNTY OF EL DORADO)

On October 17, 2002, before me, the undersigned notary public, personally appeared RICHARD F. ROBERTSON and TERRY L. ANDERSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Ethel C. Tribe
NOTARY PUBLIC



MAIL TAX STATEMENTS TO

RICHARD F. ROBERTSON & TERRY L. ANDERSON,
155 Tambourine Ranch Road, Gardnerville, NV 89410

REQUESTED BY
Richard Robertson
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 28 AM 11:17

LINDA SLATER
RECORDER

\$ 16.00 PAID K2 DEPUTY

0555979

BK 1002 PG 11895