RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO

RICHARD F. ROBERTSON & TERRY L. ANDERSON

155 Tambourine Ranch Road Gardnerville, NV 89410

13/9-22-000-003 A portion of A.P.N. 17-212-05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RPITS 8A

TRUST TRANSFER DEED

The undersigned Grantors, RICHARD F. ROBERTSON and TERRY L. ANDERSON, declare under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

This conveyance is a Trust Transfer. By this Trust Transfer Deed, the Grantors transfer their interest in the property described below to Grantors' revocable inter vivos trust. There is no consideration given for this transfer. Accordingly, there is no documentary transfer tax.

Documentary transfer tax is \$ NONE.

GRANTORS: RICHARD F. ROBERTSON & TERRY L. ANDERSON, husband and wife as joint tenants with right of survivorship, hereby GRANT to

GRANTEES: RICHARD F. ROBERTSON & TERRY L. ANDERSON as Trustees of the RICHARD F. ROBERTSON & TERRY L. ANDERSON 2002 TRUST dated October 17, 2002

all that real property situated in an unincorporated area in the County of Douglas, State of Nevada, described as follows:

All interest in a certain timeshare estate located in an unincorporated area of Douglas County, Nevada, commonly known as David Walleys's Resort, and more particularly described as a timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as an undivided 1/1071st interest in and to all that real property situated in the County of Douglas, State of Nevada, described as follows:

"ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE 1/4) of Section 22, Township 13 North, Range 19East, Mount Diablo Meridian, more particularly described as follows:

'Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989, in the Office of the Recorder, Douglas County, Nevada, as Document No. 211937; thence South 57 degrees 32' 32" East, 640.57 feet to the POINT OF BEGINNING;

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thence North 80 degrees 00' 00" East, 93.93; thence North 35 degrees 00' 00" East, 22.55 feet; thence North 10 degrees 00' 00" West, 92.59 feet; thence North 80 degrees 00' 00" East, 72.46 feet; thence South 10 degrees 00' 00" East, 181.00 feet; thence South 80 degrees 00' 00" West, 182.33 feet; thence North 10 degrees 00' 00" West, 72.46 feet to the POINT OF BEGINNING."

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the Office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998, in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions, and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Documents Nos. 0466255 and 0485265, ans subject to said Declarations; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

Dated: October 17, 2002

CHARD F. ROBERTSON

TERRY L. ANDERSON

STATE OF CALIFORNIA

COUNTY OF EL DORADO

On October 17, 2002, before me, the undersigned notary public, personally appeared RICHARD F. ROBERTSON and TERRY L. ANDERSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC

ETHEL C. TRIBE
COMM. # 1308618
OF THE COMM OF THE PROPERTY OF

MAIL TAX STATEMENTS TO:

RICHARD F. ROBERTSON & TERRY L. ANDERSON,

155 Tambourine Ranch Road, Gardnerville, Nevada 89410

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REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2002 OCT 28 AMII: 18

LINDA SLATER
RECORDER

PAID DEPUTY