the state of the s					
UCC FINANCING STATEMENT AMENDMI FOLLOW INSTRUCTIONS (front and back) CAREFULLY	ENT				
A. NAME & PHONE OF CONTACT AT FILER [optional]				1	
Phone (800) 331-3282 Fax (818) 662-4141					
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 510411 IBOFA				#	
				\ \	
UCC Direct Services 5607599.1				\ \	
				\ \	
P.O. Box 29071 Glendale, CA 91209-9071 <b>NVNV</b>		~		\ \	
Gleridale, CA 91209-9071			-	\ \	
		THE ABO	-	S FOR FILING OFFICE USE	
1a. INITIAL FINANCING STATEMENT FILE # 397649 Book 0996 Pg 5230 09-30-96 CC NV Doug	ılas		l to b	S FINANCING STATEMENT.  De filed [for record] (or recorde  AL ESTATE RECORDS.	
2. TERMINATION: Effectiveness of the Financing Statement identified ab	ove is terminated with	respect to security interest(s) of			nation Statement
3. CONTINUATION: Effectiveness of the Financing Statement identified ab					
continued for the additional period provided by applicable law.			1		/ /
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or		assignee in 7c; and also g	ive name	of assignor in item 9.	
·	7 L	ed Party of record. Check only o	one of these	two boxes.	
Also check one of the following three boxes and provide appropriate in CHANGE name and/or address: Give current record name in item 6a or 6b; al	so give new	DELETE name: Give record na		ADD name: Complete item 7a	
name (if name change) in item 7a or 7b and/or new address (if address change)	e) in item 7c.	to be deleted in item 6a or 6b.	/-	item 7c; also complete items	7d-7g (if applicable
6. CURRENT RECORD INFORMATION:  Ga. ORGANIZATION'S NAME		/_/	<i>r</i>		
	_ `	\			
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
				•	
7. CHANGED (NEW) OR ADDED INFORMATION:	1				
7a. ORGANIZATION'S NAME		/ /	The same		
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	1	MIDDLE N	JAME	SUFFIX
70. INDIVIDUAL 3 EAST INAINE	T INOT WAVIE	' '	MIDDEL	YAME	JOHN
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
7d. TAX ID#: SSN or EIN   ADD'L INFO RE   7e. TYPE OF ORGANIZATION	7f. JURISDICTION	OF ORGANIZATION	7g. ORGA	NIZATIONAL ID #, if any	[]
DEBTOR				· · · · · · · · · · · · · · · · · · ·	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral  deleted or added, or give entire restated coll	atoral description or	describe collateral assign	ad		
Delete all items listed in Exhibit "A" hereby attached.	aterar description, or	describe conateral assign	su.		
Delete all items listed in Exhibit. A hereby attached.					
\ \ \ / /					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME	NDMENT (name of or	signor if this is an Assignment	If this is an	Amendment authorized by a	Dehtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorize					Debtor willer
9a. ORGANIZATION'S NAME					
OR Bank of America, N.A.  9b. INDIVIDUAL'S LAST NAME	LEIDOT MANE		IMIDDI C N		SUFFIX
90. INDIVIDUAL 3 LAST IVANE	FIRST NAME		WIDDLE I	AVINE	SUPPIX
10 OPTIONAL FILED PETERFACE DATA					
10. OPTIONAL FILER REFERENCE DATA 5607599.1 Debtor Name: Pizza Barn-Nevada, Inc., a Nev	ada cornoratio	n Grace Perez Pizz	aBarn/F	lkoCtv)34	
	Jo. poradioi	, J. 200 1 0.02 1 122		Prepared by UCC Direct Service	

NT AMENDMENT (FORM UCC3) (REV. 07/29/98)

Prepared by UCC Direct Services, P.O. Box 29/ Glendale, CA 91209-9071 Tel (800) 331-3282

BK I 0 0 2 PG I I 9 I 2

Jo \_

## Exhibit "A" Pizza Barn 18150 Wedge Parkway, Reno, Nevada

10 large tables with bench seats

10 triple sconce light fixtures

3 singles light fixtures

5 booths

11 small tables

35 spindle back chairs

Mitsubishi large screen TV

Menu boards

Salad bar with inserts

Ice machine

Silver King refrigerator

Ice tea dispenser

True 3 door under counter refrigerator

Merco warmer

Halo warmer

True double door freezer

Large sandwich unit with a 3 door under counter refrigeration unit

2 cash registers

2 large Bakers Pride ovens with hood

3 stainless steel tables

40 qt. Hobart mixer with attachments

4 wire racks

Inventory: boxes, pie tins, stryo foam products, plastic pitchers, bowels, utensils

Hand sink

Small scale

Butcher block table

Corner with Hobart dishware with: sprayer, 2 stainless steel tables, dish racks

Stainless steel inserts of various sizes

Double stainless steel sink

Large butcher block table

Dough sheeter

Small stainless steel table

Amana Microwave

Small True refrigerated sandwich unit

Larger Walk in freezer 12' x 12'

4 wire racks

Hobart slicer

Keg unit with 10 taps

Soda dispenser (possibly leased)

Mop bucker

Small rolling cart

REQUESTED BY

UCCPINECT Services

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2002 OCT 28 AM 11: 35

LINDA SLATER RECORDER

\$ 20 PAID & DEPUTY

0555989

\*\* TOTAL PAGE. 06 \*\*