

RECORDING REQUESTED BY:

Paul J. Barulich, Esq.

APN: 1220-21-110-035

AND WHEN RECORDED MAIL TO:

✓ Barulich Law Group, Inc.
231 Second Avenue
San Mateo, CA 94401

FOR RECORDER'S USE

Address: 764 Morning Sun Court
Gardnerville, NV

APN: 1220-21-110-035


The undersigned grantor declares: 8A
Documentary transfer tax is \$ NONE - TRUST TRANSFER


TRUST TRANSFER DEED

Without any consideration being received therefor, Warren C. Anderson and Bonnie J. Anderson trustees of the Warren C. Anderson and Bonnie J. Anderson Revocable Trust dated June 14, 1988 grant to Warren C. Anderson and Bonnie J. Anderson, as Trustees of the Anderson Family Trust Agreement dated September 9, 2002, the following described real property in the City of Gardnerville, County of Douglas, State of Nevada:

Lot 42, as set forth on the Final Map of Tillman Estates, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, Book 494, at Page 2192, as Document No. 334956.

Dated: September 9, 2002.

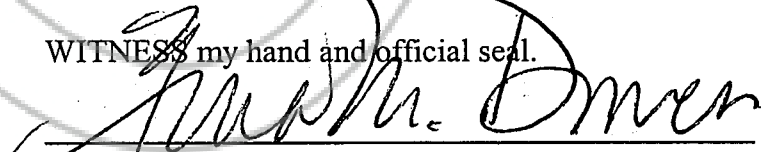

Warren C. Anderson

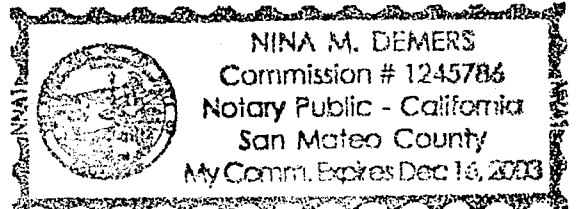

Bonnie J. Anderson

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN MATEO)

On this 9th day of September, 2002, before me, the undersigned, a Notary Public, personally appeared Warren C. Anderson and Bonnie J. Anderson, ~~personally known to me~~ (or proved on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public in and for said State



MAIL TAX STATEMENT TO:
Warren C. Anderson
100 Winston Drive
San Francisco, CA 94132

0555990

BK1002PG11914

COPY

REQUESTED BY
Paul J Barulich
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 28 AM 11:37

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID 12 DEPUTY

0555990

BK1002PG11915