

16' APN PTN-1319-30-724-029

RPTT 17.55

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LF298-04  
R298-04

### QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this <sup>3<sup>CBNP</sup></sup> ~~30th~~ day of <sup>June</sup> ~~May~~ <sup>CBNP</sup>, 2002,  
by first party, Grantor, Diane E. Laycock  
whose post office address is 11000 S. Eastern Ave. Apt. 715, Henderson, NV 89052  
✓ to second party, Grantee, Jeannine Reed  
whose post office address is 626 Geneva Dr., Westminster, MD, 21157

WITNESSETH, That the said first party, for good consideration and for the sum of  
One & <sup>00</sup>/<sub>100</sub> Dollars (\$ 1.00 )  
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release  
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first  
party has in and to the following described parcel of land, and improvements and appurtenances thereto in  
the County of Douglas, State of NV to wit:

2 bedroom, 2 bath condominium over looking  
Lake Tahoe. The amenities are: fireplace, full  
kitchen, washer and dryer, 3 pools and spas, tennis  
courts, racquet ball courts, buses to  
take you to State line, 2 restaurants and  
a game room.

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IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Jamie Russell  
Signature of Witness

JAMIE RUSSELL  
Print name of Witness

[Signature]  
Signature of Witness

VICTOR NAVARRO JR.  
Print name of Witness

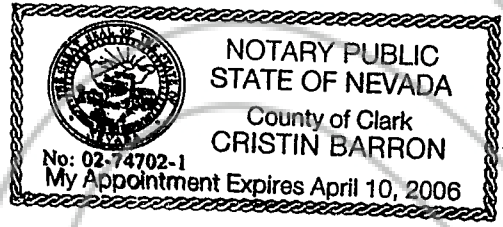
State of Nevada  
County of Clark

On June 3, 2002 before me, Cristin Barron  
appeared Diane Laycock

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cristin Barron  
Signature of Notary



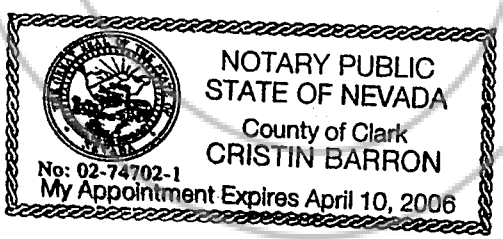
State of Nevada  
County of Clark

On June 3, 2002 before me, Cristin Barron  
appeared Diane E Laycock

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cristin Barron  
Signature of Notary



Diane E. Laycock  
Signature of First Party

Diane E. Laycock  
Print name of First Party

[Signature]  
Signature of First Party

Lawrence M. Lloyd  
Print name of First Party

Sign here [Signature]

Affiant Known  Produced ID  
Type of ID CA Drivers Licence  
(Seal)

Affiant Known  Produced ID  
Type of ID Drivers Licence  
(Seal)

Diane E. Laycock  
Signature of Preparer

Diane E. Laycock  
Print Name of Preparer

11000 S. Eastern Ave. Apt 115  
Address of Preparer Henderson, NV  
89052

0555991

## PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. 028 as shown and defined on said Condominium Plan.

## PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

## PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 20, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 6161 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

## PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East. M. D. M.;
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

## PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

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REQUESTED BY

*Jeanine Reed*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 28 AM 11:39

LINDA SLATER  
RECORDER\$16 PAID *K2* DEPUTY

0555991

BK 1002 PG 11918