13-20-33-718-011

This document is being re-recorded to show the correct Assessor's Parcel Number

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLASSIC HOMES LLC

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to REGINALD E. SANDBERG and BARBARA M. SANDBERG, husband and wife AS JOINT TENANTS WITH CIGHTS OF SWEYLYORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

the County Recorder of Douglas County, State of Nevada, on April 25, 2002, in Book 0402, Page 7623, as Document No. 540511.

Lot 2, in Block A, as shown on the FINAL SUBDIVISON MAP NO. 1006-10 OF CHICHESTER ESTATES PHASE 10, filed for record in the office of

TOGETHER with all tenements, hereditaments ar reversions, remainders, rents, issues or profits the	nd appurtenances, if any, thereto belonging or appertaining, and any reof.
Dated: October 8, 2002	
STATE OF CALIFORNIA	CLASSIC HOMES-LLC
COUNTY OF	SS. Autilia
This instrument was acknowledged before me on	BRUCE SUTHERLAND
by BRUCE SUTHERLAND .	
Au attached	
Notary Public	
(This area for official notarial seal)	SPACE BELOW THIS LINE FOR RECORDER'S USE
WHEN RECORDED MAIL TO:	

WHEN RECORDED MAIL TO:
REGINALD E. SANDBERG
Street
Address
1531 SALTBUSH CT.

City,State GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:

Name REGINALD E. SANDBERG

Street Address
1531 SALTBUSH CT.

City, State GARDNERVILLE, NV 89410

Order No. 00086416-201-SLG

0555996

0555241

BK1002PG11980

BK 1002PG07956

RPOSE ACKNOW State of California County of 11, 200 defore me, AGNES B. JUTHER CAND BRUCE personally appeared __ personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same `in his/her/their authorized capacity(ies), and that his/her/their by AGNES B. GOMEZ-AQUINO signature(s) on the instrument the person(s), or Commission # 1349887 Notary Public - California the entity upon behalf of which the person(s) **Placar County** acted, executed the instrument. My Comm. Expires Apr 6, 2006 WITNESS my hand and official seal. Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Description GRANT, BARBAIN Title or Type of Document: ___ **Document Date:** Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: _ Individual Top of thumb here Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact □ Trustee ☐ Guardian or Conservator

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☐ Other:

Signer Is Representing:

Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

0555996

0555241 BK 1002PG07957

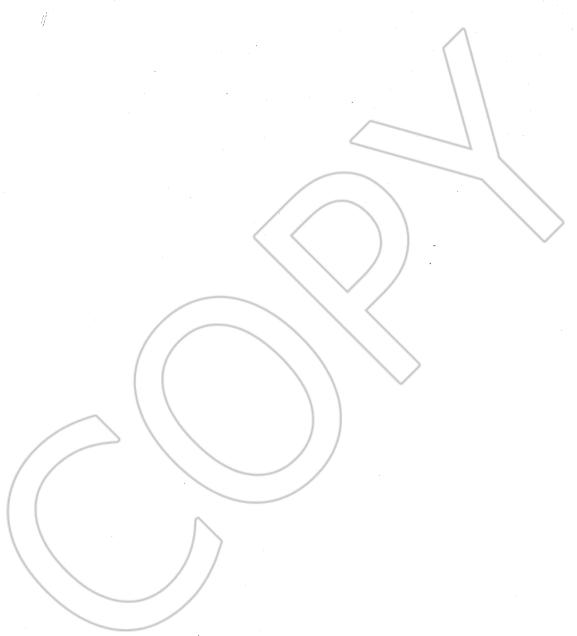


0555996 BK1002PG11982

0555241 BK 1002PG07958

LINDA SLATER
RECORDER

S / C PAID / DEPUTY



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2002 OCT 28 AM 11: 52

LINDA SLATER RECORDER 1700 PAID DEPUTY

0555996

BK 1002 PG 11983