NEVADA

COUNTY OF **DOUGLAS** POOL NO. 364354

LOAN NO. (0000710511) 1977120897 [1665498640 FNMA]

PARCEL NO. 21-309-03

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

 $ec{ec{ec{v}}}$ SECURITY CONNECTIONS INC.

1935 INTERNATIONAL WAY

PH: (208)528-9895

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

CORPORATE ASSIGNMENT OF DEED OF TRUST

| FOR VALUE RECEIVED, Matrix capital bank |
|---|
| |
| |
| located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029 |
| hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION |
| SYSTEMS, INC. |
| |
| |
| |
| located at P.O. BOX 2026, FLINT, MI 48501 |
| all |
| beneficial interest under that certain Deed of Trust dated JANUARY 13, 1997 |
| executed by PAMELA J. COCKRILL, AN UNMARRIED WOMAN |
| Trustor, |
| to COMMONWEALTH LAND TITLE COMPANY |
| Trustee, |
| and recorded as Instrument No. 406308 no FEBRUARY 7, 1997, |
| in book 297 , page 947 , of Official Records in the |
| County Recorder's office of DOUGLAS County, Nevada, |
| describing land therein as: |

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Loan No.

(NMRI.NV)

P=s.121.014

C=s.342.0005

Page 1 of 2

MIN# 100027719771208974 MERS VRU PHONE #: 1-888-679-6377 J=mf906capital.s.03230

0556042

BK1002PG12136

Dated: OCTOBER 17, 2002 , But effective MAY 1, 2001 .

MATRIX CAPITAL BANK

| Ву | ~ | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
|----|-------|--|--|
| _ | CARLA | TENEYCK | |

VICE PRESIDENT

DIANA ANDERSON SECRETARY

| STATE OF <i>IDAHO</i>) | |
|---|--------------------------------|
|) ss | |
| COUNTY OF BONNEVILLE) | |
| | |
| Onoctober 17, 2002 , before m | e, the undersigned, personally |
| appeared CARLA TENEYCK | known to me to be the |
| person who executed the within instrument | as the VICE PRESIDENT |
| , and DIA | NA ANDERSON |
| know to me be the person who executed the | within instrument as the |
| SECRETARY | of the Corporation |
| that executed the within instrument and a | cknowledged to me that the |
| executed the within instrument pursuant t | o its by-laws or a resolution |
| of board of directors. | |
| | |
| WITNESS my hand and official seal. | RUANA RANSOM |
| | NOTARY PUBLIC |
| | STATE OF IDAHO |
| | 3 MIE OF IDAHO |
| 11/5/1 | |

RUANA RANSOM (COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
MATRIX CAPITAL BANK
2133 WEST PEORIA AVENUE
PHOENIX, AZ 85029

P=s.121.014

C=s.342.0005

MIN# 100027719771208974 MERS VRU PHONE #: 1-888-679-6377

J=mf906capital.s.03230

(NMRI.NV.2)

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REQUESTED BY

Security Connection

IN OFFICIAL RECORDS OF

DOUGLAS CO. MEVADA

2002 OCT 28 PM 2: 49

LINDA SLATER
RECORDER

S 15 PAID 12 DEPUTY

0556042

BK1002PG12137