

A.P.N. # 1418-34-210-009

R.P.T.T. \$ 43  
ESCROW NO. 020200451

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. STRICKLAND**  
**P.O. BOX 171**  
**ZEPHYR COVE NV 89448**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**BRUCE C. LINDSTROM**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**CARL STRICKLAND**, a SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 22, 2002**

*Bruce C. Lindstrom*  
\_\_\_\_\_  
**BRUCE C. LINDSTROM**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10-22-02  
by, **BRUCE C. LINDSTROM**

\_\_\_\_\_  
Signature *Mary H. Kelsh*  
Notary Public

**0556085**  
**BK1002PG12496**

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020200451

### PARCEL I:

Lot 8, as shown on the Amended map of LAKERIDGE ESTATES NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on February 23, 1959, as Document No. 14083.

Assessors Parcel No. 1418-34-210-009

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

### PARCEL II:

All that portion of Section 34, Township 14 North, Range 18 East, as shown on the Revised Plat of Lakeridge Estates No. 1, filed for record on February 23, 1959 as Document No. 14083, more particularly described as follows:

Beginning at the Southwest corner of Lot 8 of the above referenced Lakeridge Estates #1;

thence Westerly at a bearing of South 69°09'30" West 68.49 feet, more or less, to a point on the approximate Low Water Line of Lake Tahoe at elevation 6,223 feet, Lake Tahoe Datum;

thence Northerly along said Low Water Line 109.35 feet, more or less, to a point on the Westerly Boundary of said Lot 8, which bears South 02°09'50" East 28.59 feet from the Northwest corner of said Lot 8;

thence South 02°09'50" East 6.36 feet;

thence South 79°12'00" East 124.92 feet to the Point of Beginning;

The Basis of Bearing for this description is identical to that of the above referenced Lakeridge Estates No. 1, Document No. 14083.

EXCEPTING any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

ASSESSOR'S PARCEL NO. 1418-34-210-008

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 9, 2002, BOOK 0802, PAGE 2918, AS FILE NO. 0549211,

Continued on next page

ESCROW NO.: 020200451

RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

COPY

-2-

REQUESTED BY

~~Stewart Title of Douglas County~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 OCT 28 PM 4: 35

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *kg* DEPUTY

0556085

BK1002PG12498