

A.P.N. # A ptn of 1319-30-721-008

R.P.T.T. \$ 8.45

ESCROW NO. TS09004371/AH

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Maurice Brown & Angela Brown
17146 S.E. 23rd Dr. #40
Vancouver, WA 98683

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROSEMARY S. WRINKLE**, Successor Trustee of **THE WRINKLE FAMILY TRUST** dated June 18, 1998

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

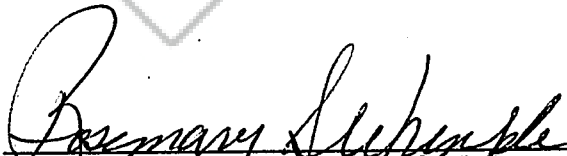
MAURICE G. BROWN and ANGELA P. BROWN, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of County of **Douglas** State of Nevada, bounded and described as follows:
The Ridge Tahoe, Naegle Building, Winter Season, Week #31-088-45-02, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 03, 2002**



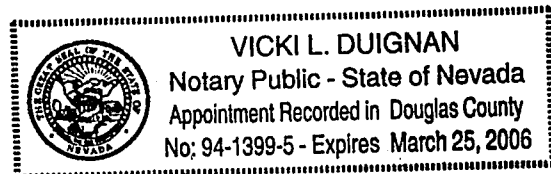
Rosemary S. Wrinkle,
Successor Trustee

STATE OF NEVADA }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on _____,
by Rosemary S. Wrinkle, Successor
Trustee

Signature *Vicki L. Duignan*
Notary Public



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Exhibit 'A'

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/20th interest, as tenants in common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map recorded October 29, 1901, as Document no. 61612, as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County State of Nevada. Except therefrom units 81 to 100, Amended Map and as corrected by said Certificate of Amendment.

(b) Unit No. 088-45, as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A": on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973 as Document No. 63805, records of said County and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 83681 in Book 173 page 220 of Official Records and in modification thereof recorded September 28, 1973 as Document No. 69063 in Book 973 page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776 page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A described in Document No. 01112, recorded June 17, 1976 in Section 30, Township 13 North, Range 19 Est, M.D.M., and

(b) an easement for ingress, egress and public utility purposes, 32 feet wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during One "use week" within the summer "use season" as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non exclusive rights may be applied to any available unit in the project, during the week within said season.

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EXHIBIT "B" (31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20ths interest in and to Lot 31 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document NO. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 088 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-721-008

REQUESTED BY

~~Stewart Title of Douglas County~~
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 29 AM 10: 24

LINDA SLATER
RECORDER

\$16⁵⁰ PAID *ko* DEPUTY

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