

A.P.N. # A ptn of 1319-30-527-004

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 1.30  
ESCROW NO. TS09004378/AH  
Full Value

James Hoover & Carol Hoover  
7106 Malvern  
San Antonio, TX 78250

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**PREFERENTIAL ASSETS, INC., a California corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**JAMES M. HOOVER, JR. and CHERYL R. HOOVER, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **Douglas** State of Nevada, bounded and described as follows:  
**The Ridge Sierra, Two Bedroom, Swing Season, Week #04-029-43-02, Stateline, NV 89449**

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

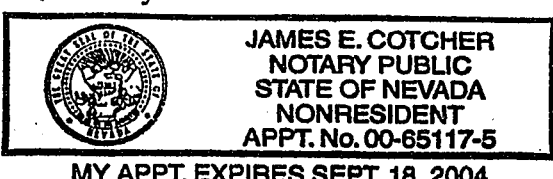
DATE: **October 18, 2002** **Preferential Assets, Inc.**  
**a California corporation**

BY: *Karen Phelan*  
**Karen Phelan**  
**President**

STATE OF *Nevada* }  
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *10/23/02*,  
by, *Karen Phelan*

Signature *James E. Cotcher*  
Notary Public



0556125  
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EXHIBIT 'B'

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the Swing "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A portion of APN 1319-30-527-004

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 OCT 29 AM 10: 26

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

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