

A.P.N. # 1320-33-312-020

R.P.T.T. \$ \$237.90

ESCROW NO. 020108360

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**GRANTEE**  
1502 HUSSMAN  
GARDNERVILLE, NV 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN H. HOUSEHOLDER and DOLORES ANN HOUSEHOLDER, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENNIS MCDUFFEE and JOLIE MCDUFFEE, husband and wife** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 17, 2002**

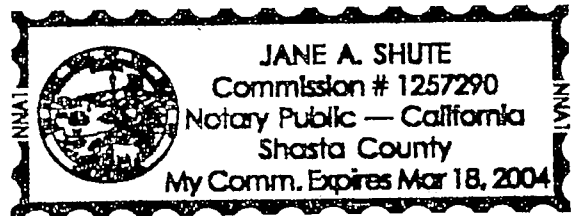
*John H. Householder*  
\_\_\_\_\_  
**JOHN H. HOUSEHOLDER**

*Dolores Ann Householder*  
\_\_\_\_\_  
**DOLORES ANN HOUSEHOLDER**

STATE OF CALIFORNIA }  
  } ss.  
COUNTY OF SHASTA }

This instrument was acknowledged before me on OCTOBER 25, 2002  
by, JOHN H. HOUSEHOLDER and DOLORES ANN  
HOUSEHOLDER

Signature Jane A. Shute  
\_\_\_\_\_  
Notary Public



0556137

BK1002PG12738

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020108360

Lot 15 Block A, as set forth on Final Subdivision Map FSM #1006-3 of CHICHESTER ESTATES, PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997 in Book 997 at page 2121 as Document No. 421409, Official Records.

APN 1320-33-312-020

COPY

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 29 AM 10:43

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *kg* DEPUTY

0556137

BK 1002 PG 12739