

15
A.P.N. # 1320-33-312-020

R.P.T.T. \$ 0 # 10
ESCROW NO. 020108360

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

✓ MR. & MRS. MCDUFFEE
1502 HUSSMAN MAN
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

DENNIS MCDUFFEE AND JOLIE MCDUFFEE, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MCDUFFEE, INC. A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 22, 2002**

BY: *Dennis McDuffee*
DENNIS MCDUFFEE

BY: *Jolie McDuffee*
JOLIE MCDUFFEE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10-26-02,
by DENNIS MCDUFFEE AND JOLIE MCDUFFEE

Signature *Sally Schmidlin*
Notary Public

0556198

BK1002PG13049

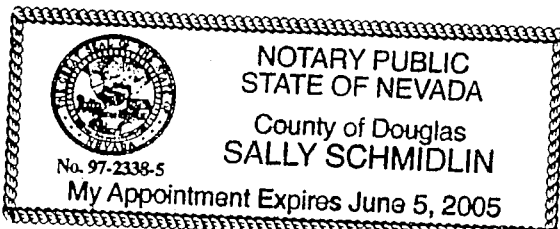


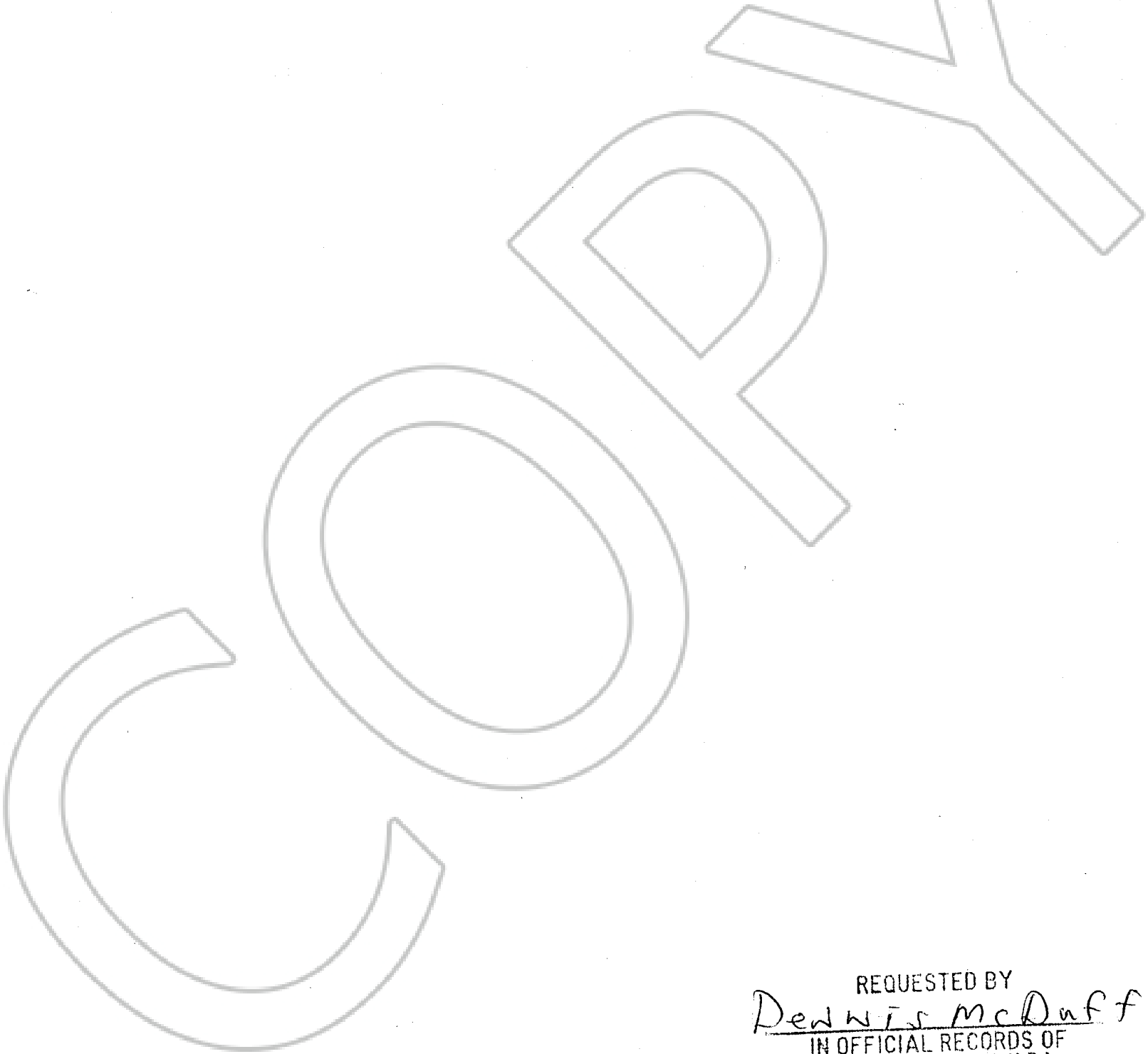
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020108360

Lot 15 Block A, as set forth on Final Subdivision Map FSM #1006-3 of CHICHESTER ESTATES, PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997 in Book 997 at page 2121 as Document No. 421409, Official Records.

APN 1320-33-312-020



REQUESTED BY
Dennis McDuffee
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 29 PM 12: 54

LINDA SLATER
RECORDER

\$15⁰⁰ PAID K2 DEPUTY

0556198

BK 1002 PG 13050