A.P.IV. #		
R.P.T.T. \$	715.00	
ESCROW NO	0.0208078	07
Full Va	lue	

DN #1220-01-001-026

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO: RICHMAN

Gardnerville, Nv 89410

RICHMAN
1917 Catherine Ct

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LARRY C. CLOSE and PATRICIA CLOSE, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARK RICHMAN AND SANDI RICHMAN, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Being a portion of the Northeast 1/4 of Section 1, Township 12

North, Range 20 East, M.D.B.&M.

Parcel 9-D-4, as set forth on Parcel Map for WALTER MOLINE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 22, 1993, in Book 693, at Page 465 feer with all and the Cenements, Refeditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 28, 2002

LARRY C. SLOSE

PATRICIA CLOSE

OREG-ON
STATE OF __NEVADA ______ }
COUNTY OF __DOUGLAS COOS }
ss.

This instrument was acknowledged before me on 9 - 09-02 by, LARRY C. CLOSE and PATRICIA CLOSE

Signature

Motary Public



OFFICIAL SEAL
JUDITH L WEEKS
NOTARY PUBLIC - OREGON
COMMISSION NO. 353370
MY COMMISSION EXPIRES FEB. 26, 2006

0556219

The second secon	
STATE OF NEVADA,	
S SS	
COUNTY OF Douglas	
(M ₂	
On this day of day of	mue 192052, personally appeared before me,
a Notary Public in and for saidCounty, _	mue 192052, personally appeared before me,
acknowledged to me that \$\frac{1}{2} he	escribed in and who executed the foregoing instrument, who _ executed the same freely and voluntarily and for the uses
and purposes therein mentioned.	_ excedice the same neery and voluntarily and for the use.
WITNESS my hand and official seal.	\ \
CATUVI ETUEDDOCE	Cothy of their
CATHY L. ETHERRIDGE Notary Public - State of Nevada	Notary Public in and for said County and State
Appointment Recorded in Douglas County	My commission expires March 14 , 12200
No: 00-61804-5 - Expires March 14, 2004	
MIS-0114 C 3/82	
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\ \ \	REQUESTED BY
	vious County add tempts

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 OCT 29 PM 3: 23

LINDA SLATER
RECORDER

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