

A.P.N. # 1318-16-810-009

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 #10  
ESCROW NO. 020709664

020507609

200 Gooseberry Dr.  
Reno, NV 89523

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Laura M. Licon, Trustee of the Laura M. Licon 1992 Trust**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LAURA M. LICON, AN UNMARRIED WOMAN** and **VALJEAN E. LICON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **October 17, 2002**

*Laura M. Licon* Trustee  
**Laura M. Licon, Trustee**

STATE OF NEVADA }  
COUNTY OF Washoe } ss.

This instrument was acknowledged before me on 10/23/02,  
by, Laura M. Licon, Trustee

Signature *Juanita C. Acosta*  
Notary Public

 **JUANITA C. ACOSTA**  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 01-68588-2 - Expires March 1, 2005

**0556221**

**BK1002PG13245**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

**PARCEL I:**

Lot 45, as shown on the Amended Plat of the ELKS SUBDIVISION, filed in the Office of the County Recorder, Douglas County, Nevada, on January 5, 1928, and as shown on the Second Amended Plat of the Elks Subdivision filed in the Office of the County Recorder of Douglas County, Nevada, on June 5, 1952, as Document No. 8537.

**PARCEL II:**

A portion of Lot 46 as shown on the Amended Plat of the ELKS SUBDIVISION, Document No. 8537 and further described as follows:

BEGINNING at the Northwest corner of Lot 45 as the same is laid down, delineated and numbered upon a certain map entitled "Elks Subdivision, Lake Tahoe, Nevada", filed in the office of the County Recorder of said County, May 5, 1927; thence Southwesterly 100 feet to an iron pipe or stake; thence Easterly 25 feet and 10 inches to a pine tree with a brass tag stamped "R.E. 334" in blaze thereon; thence Northerly 100 feet to the Place of Beginning.

The above description appeared previously in that certain deed recorded January 29, 2002, in Book 102, Page 8579, as Document No. 0533456.

Assessors Parcel No. 1318-16-810-009

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 29 PM 3: 27

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

**STEWART TITLE**  
Guaranty Company