APN: 1022-09-002-054

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AFFID	MV	11 - 1	<i>J</i> L., <i>F</i>	~ I I I I		JUI			717 I

LOTTIE M FICKLE	, of legal age, being first duly sworn, deposes and says:
That ROBERT & FICKLES	, the decedent mentioned in the attached certified copy
W 1	OBERT & FICKLE
named as one of the parties in that certain	o dated April 15, 1975
executed by CALVIN C TOPLIFT	F AND PATRICIA L TOPLIFF
to ROBERT & FICKLE BND L	OTTIE M FICKLE
as joint tenants, recorded as Instrument No. 79	938 , on MAY 2, 1975 , in
Book <u>575</u> , Page <u>\\O</u>	, of Official Records of DougLaS
County, Nevada, covering the following described pro	operty situated in the
, Count	y of DOUGLAS , State of Nevada:
LOT 33, as shown on the map of TOPA the County Recorder of Douglas Count	AZ RANCH ESTATES, UNIT NO. 3, filed in the office of ty, Nevada, on March 31, 1969.
That the value of all real and personal property own described, did not then exceed the sum of \$	ed by said decedent at date of death, including the full value of the property
Dated 10-29-02	
STATE OF NEVADA COUNTY OF DOUG AS	S.S. LOTTIE M. FICKLE
This instrument was acknowledged before me on	
October 29, 2002 ,	
by LOTTIE M. FICKLE .	
Aclen Getter Notary Public	NOTARY PUBLIC STATE OF NEVADA County or Douglas HELEN PETRI My Appointment Expires April 12, 2006
	(This area for official notarial seal)
Title Order	Escrow or Loan No.
	SPACE BELOW THIS LINE FOR RECORDER'S USE
RECORDING REQUESTED BY LOTTIE M. FICKLE	
AND WHEN RECORDED MAIL TO	
Name LOTTIE M. FICKLE	
Street Address 3704 BALLMAN WAY	
City,State WELLINGTON, NV 89444	

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STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH LOCAL FILE NUMBER STATE FILE NUMBER TYPE DECEASED-NAME DATE OF DEATH (Month, Day, Year) COUNTY OF DEATH OR PRINT 1. Robert CITY, TOWN OR LOCATION OF DEATH Everett FICKLE 2. Septe HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) September 25, <u>20</u>02 ^{3a.}Douglas PERMANENT If Hosp, or Inst, indicate Rm. Inpatient (Specify) 3b. Wellington RACE—(e.g., White, Black, Ame Indian, etc.) (Specify) 3c. 3704 Ballman Way eccedent of Hispanic Origin? Specify ☐ yes ☐ no If yes, Mexican, Cuban, Puerto Rican, etc. 3e. No 4. Male DECEDENT AGE—Last Birthday (Years) UNDER 1 YEAR DATE OF BIRTH (Mo., Day, Yr.) DAYS HOURS 7a. White ⁸ January 23, 1926 CITIZEN OF WHAT COUNTRY STATE OF BIRTH (If not U.S.A., name country) MARRIED, NEVER MARRIED, WIDOWED, DIVORCED Decedent's Education. IF DEATH OCCURRED IN Specify highest SURVIVING SPOUSE (If INSTITUTION
SEE HANDBOOK
REGARDING
COMPLETION OF 9b. IJ S A 10. 14

USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) 9b. 10. 9a. Ohio SOCIAL SECURITY NUMBER Married <u> Lottie Richardson</u> KIND OF BUSINESS OR INDUSTRY RESIDENCE ITEMS Purchasing Agent CITY, TOWN, OR LOCATION Plumbing STREET AND NUMBER RESIDENCE COUNT INSIDE CITY LIMITS (Specify Yes or No) 15c. Wellington MOTHER—MAIDEN NAME 15b. Douglas 15a. Nevada FATHER—NAME 3704 Ballman Way **PARENTS** 16. Robert
INFORMANT—NAME (Type or Print) Everett Fickle Muriel Dobbins MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 18a. Lottie M. Fickle
BURIAL, CREMATION, REMOVAL, OTHER (Specify) 3704 Ballman Way, Wellington, NV . 89444 CEMETERY OR CREMATORY ^{19b.} Walton's Sierra Cremation Crematory ^{19c.}Carson City, Nevada DISPOSITION FUNERAL DIRECTOR—SIGNATURE (Or erson Acting as Such) FUNERAL DIRECTOR LICENSE NUMBER NAME AND ADDRESS OF FACILIT Walton's Douglas County Mortuary 20a. ^{20b.} 09 Fourth St. Minden, NV. 89423

22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. To the best of a (Signature and Title) (Signature and Title) DATE SIGNED (Mo., Day, Yr.) HOUR OF DEATH DATE SIGNED (Mo., Day, Yr.) HOUR OF DEATH 27 2002 0305 22c CERTIFIER To be CERTIFY NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) PRONOUNCED DEAD (Mo., Day, Yr.) PRONOUNCED DEAD (Hour) NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.) LICENSE NUMBER Smith V 23b. 103 Hwy Valley NV CONDITIONS
IF ANY
WHICH GAVE
RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST REGISTRAR 24a. (Signature) YEST NGE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) 25. IMMEDIATE CAUSE Interval between onset and death <u>Pneumonia</u> DUE TO, OR AS A CONSEQUENCE OF: Interval between onset and death Bowel Obstruction DUE TO, OR AS A CONSEQUENCE OF: Interval between onset and death Advanced Parkinson's CAUSE OF OTHER SIGNIFICANT CONDITIONS ontributing to death but not resulting in the underlying cause given in Part 1. AUTOPSY WAS CASE REFERRED TO CORONER (Specify Yes or No) PART **DEATH** 27. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. DATE OF INJURY (Mo., Day, Yr.) HOUR OF INJURY DESCRIBE HOW INJURY OCCURRED 28c 28d. INJURY AT WORK (Specify Yes or No) —At home, farm, street, factory, office building, etc. (Specify) PLACE OF INJURY LOCATION. STREET OR R.F.D. No. CITY OR TOWN STATE 28g

STATE REGISTRAR

No.254018

URFICE OF THE SUSPENDENCE OF THE

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued:

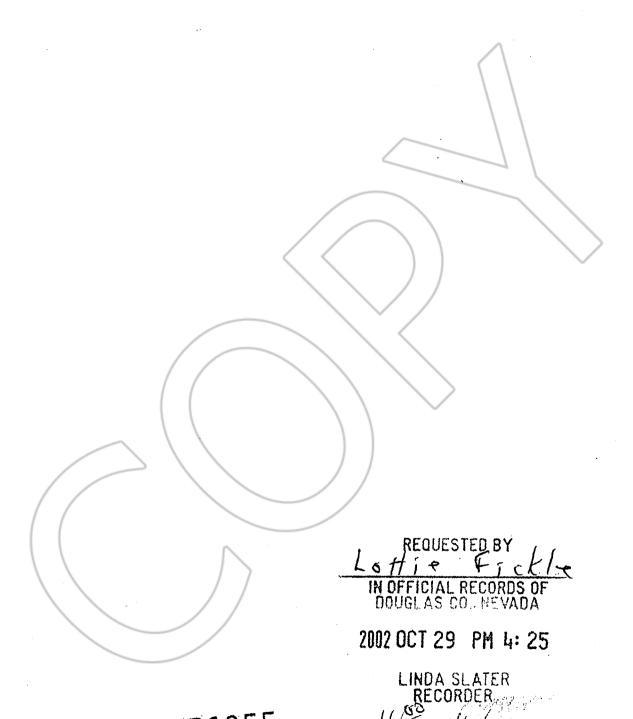
SEP 2 7 2002

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State Registrar

Gronne Sylva

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMEN



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