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D.A. Lynda

1 Case No. 98-PA-0020

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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

JANIS MARIE HELM,  
Plaintiff,

vs.

AFFIDAVIT OF RECORDATION

MARK JONATHAN WOODROW,  
Defendant.

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) ss.

I, Lynda Caldwell, hereby swear and affirm under penalty of perjury that the following assertions are true:

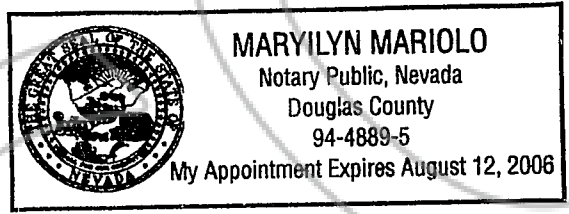
1. That affiant is, and at all times mentioned herein was, a citizen of the State of Nevada, over the age of twenty-one years, and an employee of the Douglas County District Attorney's Office managing Case # [REDACTED] 1347A.
2. That this affidavit and judgment is being filed pursuant to NRS 125B.142 and NRS 17.150, and when so recorded shall become a lien upon all the real property of the responsible parent.
3. That the responsible parent's name is Mark Jonathan Woodrow, whose address is PO Box 2976, Minden, Nevada 89423.

- 1 4. That the responsible parent's driver's license number is unknown.
- 2
- 3 5. That the responsible parent's social security number is [REDACTED] 1347.
- 4
- 5 6. That the responsible parent's date of birth is July 14, 1961.
- 6
- 7 7. That attached hereto is a certified copy of the Order and Judgment filed October 21,
- 8 2002.

*Lynda Caldwell*  
LYNDA CALDWELL

SUBSCRIBED and SWORN to before me  
this 29th day of October, 2001.

*Marilyn Mariolo*  
NOTARY PUBLIC



FILED

RECEIVED  
OCT 21 2002  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

1 Case No. 98-PA-0020

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NO \_\_\_\_\_

2002 OCT 21 PM 4:10

BARBARA REED  
CLERK

~~BY GREGORY~~ DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

JANIS MARIE HELM,  
Plaintiff,

vs.

MARK JONATHAN WOODROW,  
Defendant.

**ORDER AND JUDGMENT CONFIRMING MASTER'S FINDINGS AND  
RECOMMENDATIONS FOR SUPPORT**

THIS MATTER having regularly come for hearing before the Master on the 13th day of September, 2002; the Plaintiff being (✓) present ( ) not present; and the Defendant being duly served and (✓) present ( ) not present, and represented by proper person; and Evan Beavers, Deputy District Attorney, of the Douglas County District Attorney's Office appearing and representing the State of Nevada's interest in the support and welfare of the child(ren) pursuant to law. After hearing all of the evidence and being fully advised in the premises, the Master makes the following findings and recommendations:

**FINDINGS OF FACT AND CONCLUSIONS OF LAW**

1. (✓) The Court has jurisdiction of the parties and of the subject matter of this case.

///

2. (✓) The Defendant is the parent of:

KELSE DANIELLE WOODROW; born: February 1, 1990.

3. (✓) The Defendant has a duty to support the above-named child/ren.

4. (✓) The Defendant owes support arrears to the Plaintiff in the amount of \$ 6,397.80 from prior order through August, 2002

5. (✓) The Defendant's Gross Monthly Income is \$ 3,432.00 and 18 % of that amount is \$ 617.00.

6. (✓) The Defendant's child support obligation pursuant to NRS 125B.070, NRS 125B.080, or Existing Order is \$ 400.00.

7. (✓) The amount of the child support obligation determined by the Master deviates from the NRS 125B.070 percentage formula on the following grounds: 7k  
Statutory maximum is \$508.00. A further deviation is  
warranted pursuant to NRS 125B.080(f) and (j).

8. (✓) This modifies the previously filed or registered Order in Case No. 98-PA-0020, entered on the 4th day of August, 1998, in the State of Nevada, County of Douglas, Court 9th J.D.

IT IS FURTHER FOUND THAT:

**IT IS HEREBY RECOMMENDED THAT:**

1. (✓) A judgement of support arrears is entered in favor of the Plaintiff and against the Defendant in the amount of \$ 6,397.80, from prior order through August, 2002, and the Defendant is to pay \$ 40.00 per month beginning September, 2002 and also continuing each and every month thereafter until paid in full.

2. (✓) The Defendant shall pay \$ 400.00 per month as and for ongoing child support, beginning September, 2002.

3. (✓) The Defendant shall pay a total of \$ 440.00 per month as

follows:

CHILD SUPPORT:	<u>400.00</u>	Commencing:	<u>September 02</u>
ARREARS:	<u>40.00</u>	Commencing:	<u>September 02</u>
SPOUSAL SUPPORT:	_____	Commencing:	_____
HEALTH INSURANCE:	_____	Commencing:	_____
OTHER:	_____	Commencing:	_____

**OTHER RECOMMENDATIONS REGARDING PAYMENT: ALL PAYMENTS NOT COLLECTED BY INCOME WITHHOLDING SHALL BE MADE BY CASH, MONEY ORDER OR CASHIER'S CHECK AND MUST CONTAIN Case No. [REDACTED] 1347A. CASH PAYMENTS MAY BE DELIVERED BY THE DEFENDANT TO:**

**DOUGLAS COUNTY CLERK  
OLD MINDEN INN  
1594 ESERALDA AVENUE, SUITE 105  
MINDEN, NV 89423**

**PAYMENTS THAT ARE MAILED MUST BE MAY MADE PAYABLE TO: SCaDU  
AND MAILED TO:**

**STATE COLLECTION AND DISBURSEMENT  
UNIT P.O. BOX 98950  
LAS VEGAS, NEVADA 89193-8950**

**PAYMENTS MUST BE BY MONEY ORDER, CASHIER'S CHECK OR BUSINESS CHECK; DO NOT MAIL CASH AND ALL SUCH PAYMENTS SHALL CONTAIN Case No. [REDACTED] 1347A.**

4. ( ) The Defendant is not required to provide health insurance coverage at this time because the Plaintiff has not requested \_\_\_\_\_/has specifically waived \_\_\_\_\_ medical enforcement services in this case.

5. (✓) The Defendant shall provide health insurance coverage for the child/ren when available through Defendant's employer or other group policy; and Defendant shall provide all reasonable and necessary assistance to enable the Plaintiff to obtain the medical benefits offered by the policy of insurance.

1 6. (  ) Pursuant to NRS 125B.080.7 expenses for health care which are not  
2 reimbursed through insurance, including expenses for medical, surgical, dental, orthodontic  
3 and optical expenses, must be borne equally by both parents in the absence of  
4 extraordinary circumstances.

5 7. (  ) The Defendant shall notify the Douglas County District Attorney's Office,  
6 Child Support Division, at 775-782-9881, of any changes of address, employment or  
7 change in the availability of health insurance coverage within ten (10) days of such change.

8 8. (  ) **THIS IS AN INCOME WITHHOLDING ORDER.** A mandatory wage  
9 withholding shall be initiated against the Defendant's wages or commissions. This does  
10 not preclude the use of other means to collect any arrears or enforce this order, including  
11 garnishment, liens, attachments, execution on real or personal property or interception of  
12 Federal Income Tax refunds.

13 9. (  ) **GOOD CAUSE BEING FOUND BY THE COURT:** \_\_\_\_\_  
14

15 said wage withholding shall be postponed until such time as the Defendant becomes (30)  
16 days delinquent in payment. **NO CREDIT WILL BE GIVEN FOR PAYMENTS NOT MADE**  
17 **BY WAGE/INCOME WITHHOLDING OR DIRECTLY THROUGH THE OFFICE OF THE**  
18 **DISTRICT ATTORNEY OR OTHER CHILD SUPPORT ENFORCEMENT AGENCY.**

19 10. (  ) Pursuant to NRS 125B.145, this order must be reviewed every three (3)  
20 years, upon the request of either party, and is subject to modification or review and  
21 adjustment as provided by law.

22 11. (  ) Unless a stay of the Order is obtained from the District court, all  
23 enforcement procedures, including but not limited to wage withholding, garnishments, liens  
24 and the interception Federal Income Tax refunds, will be undertaken upon entry of this  
25 order.

26 12. (  ) Interest upon the amount of the judgement for arrears shall accrue at the  
27 rate set by NRS 99.040.

28 13. (  ) Prejudgment interest is awarded from \_\_\_\_\_ through \_\_\_\_\_



1 at the rate set by NRS 99.040 and based on the Affidavit of Arrears presented in these  
2 proceedings.

3 14. ( ) Interest is not ordered based on undue hardship on the Defendant.

4 15. ( ) No attorney's fees are awarded as they have not been requested at this  
5 time.

6 16. ( XX ) Pursuant to NRS 125B.100, a Defendant who, at the time the  
7 child(ren) becomes emancipated, is delinquent in the payment of support for the child(ren)  
8 pursuant to an order of a court for support, shall continue to make the payments for the  
9 support as previously ordered until the arrearages are paid.

10 17. ( XX ) Pursuant to NRS 125.510, Defendant's ongoing child support shall  
11 continue until the minor child/ren reach the age of 18 years, if he or she is no longer  
12 enrolled in high school, otherwise, when he or she reaches the age of 19 years.

13 18. ( XX ) In accordance with 125B.055, Plaintiff and Defendant shall file with  
14 the Court and with the District Attorney's Office their Social Security Number, residential  
15 and mailing addresses, telephone number, driver's license number, and the name, address  
16 and telephone number of their employer.

17 **IT IS FURTHER RECOMMENDED THAT:**

18 \_\_\_\_\_  
19 \_\_\_\_\_  
20 \_\_\_\_\_

21  
22 **IT IS SO RECOMMENDED.**

23  
24 Dated this 13<sup>th</sup> September, 2002.

25 \_\_\_\_\_  
26 \_\_\_\_\_  
27 \_\_\_\_\_  
28 \_\_\_\_\_  
MASTER

25 ///  
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**NOTICE**

Objections/appeals to this recommendation are governed in part by NRS 425.3844.

You have **ten (10)** days from receipt of this recommendation to file an appeal.

If this recommendation is governed by the "Review and Adjustment" guidelines of Federal Regulations, you have **thirty (30)** days from receipt of the recommendation to file an appeal.

**FAILURE TO FILE AN APPEAL AND SERVE WRITTEN OBJECTIONS TO THIS RECOMMENDATION WITHIN THE APPROPRIATE TIME LIMITS WILL RESULT IN A FINAL JUDGMENT ORDER BY THE DISTRICT COURT AGAINST YOU.**

I acknowledge that I have received a copy of the Master's Recommendations.

Dated this \_\_\_\_\_, 2002.

**ORDER**

THE COURT HAVING REVIEWED THE PLEADINGS AND PAPERS ON FILE AND THE MASTER'S RECOMMENDATIONS, AND NO TIMELY OBJECTIONS HAVING BEEN FILED,

**IT IS HEREBY ORDERED:** that the Master's Recommendations be and hereby are affirmed and adopted by the Court and Judgment is entered accordingly.

Dated this 10/21, 2002.

*David R. Campbell*  
DISTRICT COURT JUDGE

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:

10/21/02  
Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

**SEAL**

By \_\_\_\_\_ Deputy

*Gregory*

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 30 AM 8:53

LINDA SLATER  
RECORDER

\$ 0 PAID kg DEPUTY