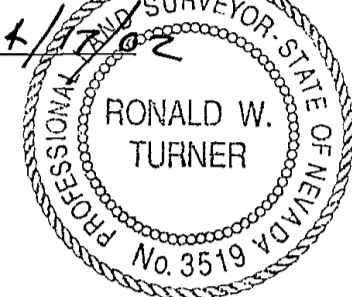


SURVEYORS CERTIFICATE

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MICHEAL PAUL PECORARO.
 2. THE LANDS SURVEYED LIE WITHIN THE SE 1/4 NW 1/4 SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 4/15/2002.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
 RONALD W. TURNER, P.L.S. 3519


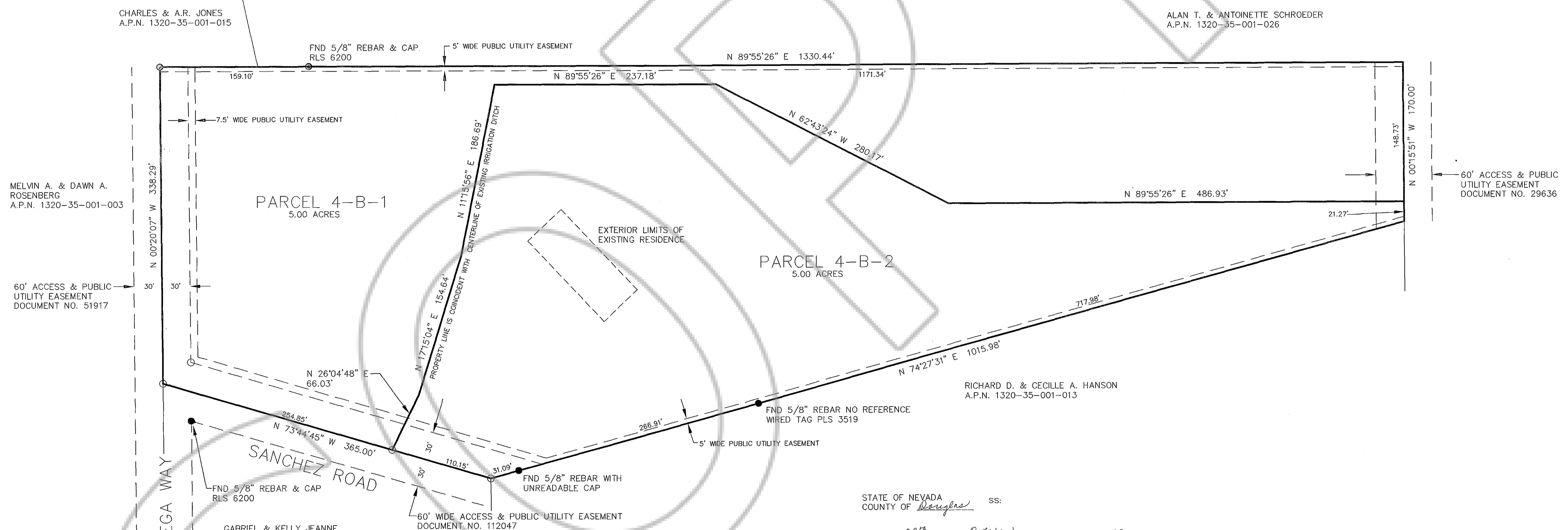
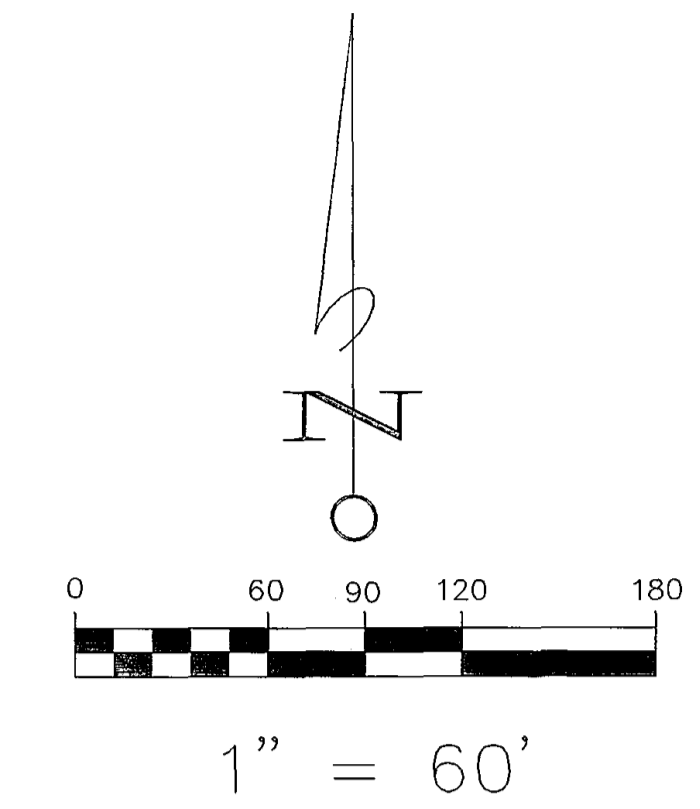
DISTRICT COURT JUDGE'S CERTIFICATE

CASE NO. 01-DI-0269
 DEPT. NO. 1
 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS:
 PURSUANT TO THE JUDGMENT ENTERED ON JANUARY 30, 2002, THE PARCELS SHOWN HEREON ARE HEREBY CREATED BY ORDER OF THIS COURT. THIS RECORD OF SURVEY IS EXEMPT FROM CHAPTER 278 N.R.S. 278.320 (c), BEING FILED PURSUANT TO ORDER OF THE ABOVE NOTED COURT ON THE ABOVE NOTED ACTION, DATED THIS 21st DAY OF October, 2002.

David R. Gamble
 DAVID R. GAMBLE, DISTRICT JUDGE

NOTE

THE IRRIGATION EASEMENTS AND SANITARY SETBACKS APPEARING ON THE SANCHEZ PARCEL MAP FILED AT BOOK 185 OF OFFICIAL RECORDS AT PAGE 462, DOCUMENT NO. 112047, APPLY TO THE TWO PARCELS CREATED AND SHOWN HEREON.



MELVIN A. & DAWN A. ROSENBERG
 A.P.N. 1320-35-001-003

60' ACCESS & PUBLIC UTILITY EASEMENT
 DOCUMENT NO. 51917

CHARLES & A.R. JONES
 A.P.N. 1320-35-001-015

PARCEL 4-B-1
 5.00 ACRES

PARCEL 4-B-2
 5.00 ACRES

ALAN T. & ANTOINETTE SCHROEDER
 A.P.N. 1320-35-001-026

RICHARD D. & CECILLE A. HANSON
 A.P.N. 1320-35-001-013

GABRIEL & KELLY JEANNE SALAZAR
 A.P.N. 1320-35-001-009

OWNER'S CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING; 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON; 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630. 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID. 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

REVISED APN: 1320-35-001-014
Michael Paul Pecoraro
 MICHEAL PAUL PECORARO
Elizabeth Sheryl Pecoraro
 ELIZABETH SHERYL PECORARO
 BY: *David R. Gamble*
 DAVID R. GAMBLE, DISTRICT JUDGE

LEGEND

- FOUND 5/8" REBAR & CAP LS 2280, OR AS NOTED.
- SET MAGNETIC NAIL & TAG, PLS 3519, OR 3/4" IRON PIPE & PLUG, PLS 3519

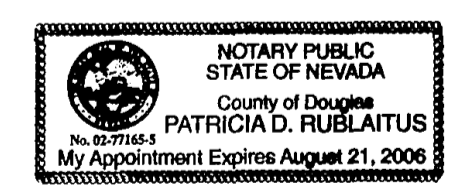
BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE NORTH LINE OF PARCEL 4-B WHICH BEARS N89°55'26"E AS SHOWN ON THE SANCHEZ PARCEL MAP FILED AT BOOK 185 OF OFFICIAL RECORDS AT PAGE 462, DOCUMENT NO. 112047.

STATE OF NEVADA
 COUNTY OF Douglas SS:

ON THIS 29th DAY OF October, IN THE YEAR 2002, BEFORE ME, *Patricia D. Rublatus* A NOTARY PUBLIC, PERSONALLY APPEARED MICHEAL PAUL PECORARO, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
Patricia D. Rublatus
 NOTARYS SIGNATURE
 MY COMMISSION EXPIRES: 8/21/06



COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 30th DAY OF October, 2002, AT 8 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 1802 OF OFFICIAL RECORDS AT PAGE 13713, DOCUMENT NUMBER 556273, RECORDED AT THE REQUEST OF Rowe + Hales
Barbara Clark, Deputy
 DOUGLAS COUNTY RECORDER

STATE OF NEVADA
 COUNTY OF _____ SS:

ON THIS _____ DAY OF _____, IN THE YEAR 20____ BEFORE ME, _____ A NOTARY PUBLIC, PERSONALLY APPEARED _____ PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARYS SIGNATURE
 MY COMMISSION EXPIRES: _____

ACAD FILE PROJECTS\02054.DWG SHEET 1 OF 1

RECORD OF SURVEY
 FOR
MICHEAL PAUL PECORARO & ELIZABETH SHERYL PECORARO
 PORTION OF SE1/4 NW1/4 SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M.
 DOUGLAS COUNTY, NEVADA
 TURNER & ASSOCIATES, INC.
 STATILINE, NEVADA
 SCALE: 1"=60'
 MARCH 2002