A.P.N. #A ptn of 1319-30-712-001

R.P.T.T. \$ 0 (#7)

ESCROW NO. TS09004374/AH

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Steven C. Rudy P.O. Box 730006 San Jose, CA 95173

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANNE R. RUDY, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVEN C. RUDY, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas -State of Nevada, bounded and described as follows:

The Ridge Pointe, Two Bedroom, Every Year Use, Week #16-020-04-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately descibe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSION OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

September 23,

STEWART TITLE OF DOUGLAS COUNTY

Notary Public

STATE OF CALIFORNIA

DATE:

Signature\_

COUNTY OF Santy Arm } ss.

This instrument was acknowledged before me on 17 Oct 200,2

by, Anne R. Rudy

CHETNA J. PATEL
Commission #1279265
Notary Public - California
Santa Clara County
My Comm. Expires Oct. 30, 2004

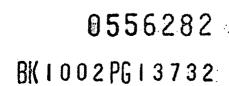
0556282 BK 1002PG 13731

## EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements described in the Declaration of Timeshare Covenants, rights and Restrictions for THE RIDGE POINTE November 5, 1997, as Document No. 0425591, and subject to Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance said Declaration.

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STEWART TITLE OF DOUGLAS COUNTY



## EXHIBIT "B" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 1319-30-712-001

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2002 OCT 30 AM 10: 28

LINDA SLATER RECORDER

\$ 16 PAID & DEPUTY

**0556282** 

BK 1002 PG 13733