

A.P.N. # A ptn of 1319-15-000-015

R.P.T.T. \$ 0 (#8) (a)
ESCROW NO. TS09004354/AH
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Donald & Jeong Spitzka
1348 Woodside Ct.
Healdsburg, CA 95448

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD F. SPITZKA and JEONG W. SPITZKA, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DONALD F. SPITZKA and JEONG W. SPITZKA, Co-Trustees of THE SPITZKA FAMILY REVOCABLE LIVING TRUST, dated April 8, 2001

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:
David Walley's Resort, Odd Year Use, Week #17-036-06-71,
Genoa, NV 89411

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 10, 2002

Donald F. Spitzka
Donald F. Spitzka
Jeong W. Spitzka
Jeong W. Spitzka

STATE OF CA }
COUNTY OF Sonoma } ss.

This instrument was acknowledged before me on 9-13-02,
by Donald F. Spitzka and Jeong W. Spitzka

Signature S.K. Drew
Notary Public

NOTARY PUBLIC SEAL
S.K. DREW
COMM. #1297177
NOTARY PUBLIC - CALIFORNIA
MARIN COUNTY
My Commission Expires March 13, 2005

0556283

BK1002PG13734

Inventory No.: 17-036-06-71

EXHIBIT "A"
(WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in ODD-numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 30 AM 10: 29

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *[Signature]* DEPUTY

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