A:P.N. # 1219-26-002-012						
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RPTT 9	0.	00 X A	_			

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CHARLES H. PAYA, IV 402 FOOTHILL ROAD GARDNERVILLE, NV 89410

Accm03

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES H. PAYA, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES H. PAYA, IV, Trustee, or his successors in trust, under THE PAYA LIVING TRUST, dated October 2, 2002, and any amendments thereto

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

October 24, 2002

CHARLES H. PAYA

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED. IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED CHEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on D-27-02, by, CHARLES H. PAYA

Signature Notary Public



J.M. COOLEY

NOTARY PUBLIC
STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires February 15, 2005
No: 97-0092-5

0556296 BK 1002PG 13807

## EXHIBIT "A"

## LEGAL DESCRIPTION

A parcel of land located within a portion of Section 26, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

All that portion of the Southeast one-quarter (SE 1/4) of Section 26, T.12N., R.19E., M.D.B.&M., which lies Southwesterly of the Southwest right-of-way line of Foothill Road per Book 1176 at Page 907, Douglas County, Nevada, Recorder's Office, further described as follows:

Commencing at the Southeast corner of Section 26, T.12N., R.19E., M.D.B.&M., THE POINT OF BEGINNING; thence along the South line of said Section 26, North 89° 58′ 00" West, 258.06 feet to a State Line Monument; thence along the California/Nevada state line North 49° 33′ 30" West, 1,395.09 feet; thence North 00° 03′ 10" East, 417.48 feet; thence South 89° 54′ 40" East, 447.46 feet to the Southwesterly right-of-way of Foothill Road; thence along said right-of-way South 46° 31′ 30" East, 374.12 feet; thence along the arc of a curve to the left having a delta angle of 14° 06′ 23", radius of 3,036.97 feet and an arc length of 747.71 feet; thence non-tangent to the preceding curve South 00° 02′ 29" East, 622.00 feet to THE POINT OF BEGINNING.

Assessors Parcel No. 1219-26-002-012

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 28, 1995, BOOK 295, PAGE 4540, AS FILE NO. 357097, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 30 AM 10: 50

LINDA SLATER RECORDER

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