

RECORDING REQUESTED BY

ORDER # Western Title Company, Inc.
00087053 /Esc#213200948-BNM
APN 1319-19-720-032
WHEN RECORDED MAIL TO

Name John E. Cruse
Street Address PO Box 4052
Stateline, NV 89449
City
State
Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 208.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____
() Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Harold K. Doscher Jr., an unmarried man

hereby GRANT(S) to John E. Cruse, an unmarried man

that property in Douglas County, State of Nevada, described as: Lot 578-A, as shown on
the map of SECOND AMENDED MAP OF SUMMIT VILLAGE, filed for record in the office
of the County Recorder of Douglas County, State of Nevada, on January 13, 1969,
as Document No. 43419.

Mail Tax Statements to Grantee at address above

Date October 22, 2002

Harold K. Doscher Jr.
Harold K. Doscher Jr.

STATE OF CALIFORNIA

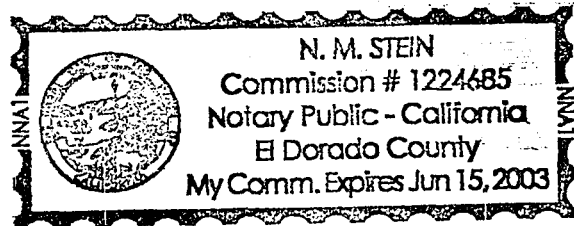
COUNTY OF EL DORADO

On 10-29-02 before me, the
undersigned, a Notary Public in and for said State, personally appeared
HAROLD K. DOSCHER, JR.

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature N.M. Stein
Name N.M. STEIN
(typed or printed)



(This area for official notarial seal)

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 30 PM 3: 58

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID kg DEPUTY

0556351

BK1002PG14152