

### CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)  
City of \_\_\_\_\_  
Conveyance Tax is \$ \_\_\_\_\_

Documentary Transfer Tax is \$ 362.70  
 computed on full value of interest for property conveyed, or  
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**SUMMIT HOMES LTD., A NEVADA CORPORATION**

hereby GRANT(s) to  
**WILLIAM E. COUNTER and NINA J. COUNTER** husband and wife as joint tenants

the following real property in the County of **Douglas**, State of **Nevada**:

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Lot 19, Block 3, as set forth on Final Map of SILVERANCH PHASE 7, LDA # 97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, in Book 0602, at Page 2203, as Document No. 544102.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984, AMENDED JUNE 27, 2002, BOOK 602, PASGE 9155, DOCUMENT NO. 545828, ALL DOUGLAS COUNTY NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATE OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL," CIVIL NUMBER D-183BRT, IN THE UNITED STATE DISTRICT COURT FOR THE DISTRICT OF NEVADA.

Dated: OCTOBER 25, 2002

STATE OF NEVADA

SUMMIT HOMES, LLC

COUNTY OF DOUGLAS

S.S.

*[Signature]*  
**HAROLD E. PORTER, President**

This instrument was acknowledged before me on 10/29/02, by **HAROLD E. PORTER**, as **PRESIDENT of/for SUMMIT HOMES LTD.**

*[Signature]*  
\_\_\_\_\_  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name **WILLIAM E. COUNTER**  
Street Address **2555 HIDDEN VALLEY LN**  
City, State Zip **NAPA, CA 94558**

**MAIL TAX STATEMENTS TO:**  
Name **WILLIAM E. COUNTER**  
Street Address **SAME AS ABOVE**  
City, State Zip

Order No. 00087151-201-KLS

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 30 PM 4: 03

LINDA SLATER  
RECORDER

\$ 14.00 PAID *[Signature]* DEPUTY

0556354

BK 1002 PG 14181