

APN 1318-23-311-014

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:

Scott S. Hawks
P. O. Box 19392
Indianapolis, IN 46219

RPTS \$422.50

2033046

Space Above This Line for Recorder's Use Only

A.P.N.: 1318-23-311-014

File No.: 0902-647585 (SM)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$422.5; CITY TRANSFER TAX \$0.00;
SURVEY MONUMENT FEE \$

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of Stateline, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **E. Annette Green, Trustee under The E. Annette Green Revocable Trust dated 2/5/97**

hereby GRANTS to ^{JOHN} **Scott Hawks, a single man and Steven / Aaron Yoder, a single man as joint tenants**

the following described property in the City of **Stateline**, County of **Douglas**, State of **Nevada**;

Lot 62-D, Lake Village Unit No. 2-D, as shown on the Official Map recorded in the Office of the County Recorder on June 5, 1972, as Document no. 59803, in Book 277 of Maps, Douglas County, Nevada

Dated: October 25, 2002

E. Annette Green, Trustee
E. Annette Green

A.P.N.:

Grant Deed - continued

File No.: 0902-647585 (SM)

Date: 10/25/2002

ARIZONA

STATE OF ~~Nevada~~ }
} ss.

COUNTY OF ~~Douglas~~ }
MARICOPA }

On OCTOBER 30, 2002, before me, E. ANNETTE GREEN, TRUSTEE personally appeared person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

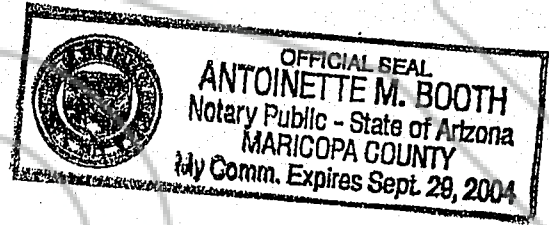
This area for official notarial seal

Signature

Antoinette M Booth

My Commission Expires:

Sept. 29, 2004



COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV -1 AM 9:44

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Sh* DEPUTY

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