RPTT \$ 12.35

A portion of APN: 1319-15-000-015

#17-038-38-71

## DAVID WALLEY'S RESORT

GRANT	T, BARGAIN	N, SALE DEED		
THIS INDENTURE, made this 26th PARTNERS LIMITED PARTNERSHIP, a Nevada	a limited par	tnership, Grantor, and	,20 <u>01</u>	between WALLEY'S
ROBERT F. FREITAS and NANCY A.	FREITAS	, husband and wife	as joint	tenants with
right of survivorship				
Grantee;				
기타의 생활하면요요. 그 하고 있는 경우 하다.	WITNESS	4 - 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		이 보통한 된 기둥님은 나는
	AALLIAMOO			
That Grantor, in consideration for the su paid to Grantor by Grantee, the receipt whereof is Grantee and Grantee's heirs and assigns, all that particularly described on Exhibit "A" attached here	s hereby acl t certain pro	knowledged, does by these perty located and situated in	presents gran n Douglas Cou	it, bargain and sell unto the
TOGETHER with the tenements, heredit reversion and reversions, remainder and remaind	taments and ders, rents, i	l appurtenances thereunto be ssues and profits thereof;	elonging or a	ppertaining and the
SUBJECT TO any and all matters of recleases, if any, rights of way, agreements and the Walley's Resort recorded on September 23, 1998 Douglas County, Nevada, and which Declaration	Declaration 8, in Book 9	of Time Share Covenants, 98 at Page 4404 as Docume	Conditions an ent Number 4	d Restrictions for David 49993, Official Records of
TO HAVE AND TO HOLD all and singula Grantee's successors and assigns forever.	ar the premi	ses, together with the appur	tenances, un	o the said Grantee and
IN WITNESS WHEREOF, the Grantor h	as executed	I this conveyance the day ar	nd year first al	oove written.
				u tres
STATE OF NEVADA )	WA	LLEY'S PARTNERSLIMITE		HIP,
COUNTY OF DOUGLAS )	Bv.	a Nevada limited partners Valley Partners, LLC, a	nip	
COUNTY OF DOUGLAS )	Ву:	Nevada limited liability co	mpany.	•
d = 0.11		managing general partner		
On the 3rd day of October,	Ву:	Sierra Resorts Group, LLO		
20 02, personally appeared before me,		Nevada limited liability co		
a notary public, Lisa Ramsey-Simpson, known	e La companyant	its Manager		
to be an Authorized Agent of Sierra				
Resorts Group, LLC, a Nevada limited				
liability company and Manager of Valley				
Partners, LLC, a Nevada limited liability		By: James	2 mpr	
company and managing general partner		Lisa Ramsey Sir		
of Walley's Partners Limited Partnership, a Nevada limited partnership, and she		Authorized Agen		
acknowledged to me that she executed				
the foregoing document on behalf of said		E C	MPOS	7
limited partnership.		A KEE T DO TO THE	MPOS	
			<ul> <li>State of Nevada</li> <li>d in County of Douglas</li> </ul>	
(and	)	02-76417-5 My Appointment	Expires May 31, 2006	
Notary Public			<b>444</b>	

WHEN RECORDED MAIL TO

Name

MR. & MRS. ROBERT F. FREITAS Street

City/State/ZIP 16041 Austin Road

Manteca, CA 95336

## EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year -numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 NOV - 1 AM 10: 02

LINDA SLATER RECORDER

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PAID KO DEPUTY BK 1 1 0 2 PG 0 0 1 2 9