RPTT \$ 12.35

A portion of APN: 1319-15-000-015

#17-040-11-71

Name

Street

City/State/ZIPP.O. Box 8968

MR. & MRS. RICK MacDONALD

Incline Village, NV 89452

DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

of survivorship		usband and wife as joint tenants with right
Grantee;		
경류를 잃었다면 한 이동 교육 병급 보고 있는	WITNES	요시 가는 사이트 마음에 보고 있는데 함께 가는 사람이 있는데 나를 보고 있다. SETH:
		불다 현실 교회가 하면 하는 이 이번 사람이 되는 아니는 아는 얼마 없다.
paid to Grantor by Grantee, the receipt whereof is	s hereby a certain p	DOLLARS (\$10.00), lawful money of the United States of America, cknowledged, does by these presents grant, bargain and sell unto the operty located and situated in Douglas County, State of Nevada, more corporated herein by this reference;
TOGETHER with the tenements, heredit reversion and reversions, remainder and remainder	aments ar lers, rents	nd appurtenances thereunto belonging or appertaining and the , issues and profits thereof;
leases, if any, rights of way, agreements and the Walley's Resort recorded on September 23, 1998	Declarations, in Book	ling taxes, assessments, easements, oil and mineral reservations and n of Time Share Covenants, Conditions and Restrictions for David 998 at Page 4404 as Document Number 449993, Official Records of rated herein by this reference as if the same were fully set forth herein;
TO HAVE AND TO HOLD all and singula Grantee's successors and assigns forever.	ar the prer	nises, together with the appurtenances, unto the said Grantee and
IN WITNESS WHEREOF, the Grantor ha	as execute	ed this conveyance the day and year first above written.
STATE OF NEVADA)	· W	ALLEY'S PARTNERSLIMITEDPARTNERSHIP,
)	_	a Nevada limited partnership
COUNTY OF DOUGLAS)	Ву:	Valley Partners, LLC, a Nevada limited liability company,
0 1		managing general partner
On the 3rd day of October,	Ву:	Sierra Resorts Group, LLC, a
20 02 , personally appeared before me,		Nevada limited liability company,
a notary public, Lisa Ramsey-Simpson, known		its Manager
to be an Authorized Agent of Sierra		
Resorts Group, LLC, a Nevada limited		
liability company and Manager of Valley Partners, LLC, a Nevada limited liability		By: Hamsis'np
company and managing general partner		Lisa Ramsev-Simpson
of Walley's Partners Limited Partnership,		Authorized Agent
a Nevada limited partnership, and she		그녀를 가게 하면 생일하는데 되는 이 전에 있는 내일이 되는 이 그 것은
acknowledged to me that she executed		
the foregoing document on behalf of said		E. CAMPOS
limited partnership.		Notary Public - State of Nevada
$\langle \mathcal{C} \rangle /$	7	Appointment Recorded in County of Douglas
(anx	/	02-76417-5 My Appointment Expires May 31, 2006
Notary Public		
WHEN RECORDED MAIL TO		

0556507 BK1102PG00138

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in ODD _______numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV -1 AM 10: 05

LINDA SLATER
RECORDER

\$ 15 PAID 1 DEPUTY

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